

# AGENDA FALLBROOK REGIONAL HEALTH DISTRICT

**REGULAR BOARD MEETING** 

Wednesday, June 14, 2017, 6:00 p.m. Fallbrook Public Utilities District, 990 E. Mission Rd., Fallbrook

# A. CALL MEETING TO ORDER - PLEDGE OF ALLEGIANCE

#### B. ADDITIONS TO AGENDA

Pursuant to the Brown Act, additions to the Agenda as posted are exceptional, and expressly limited to three specific situations, as set forth in Government Code 54954.2(b): (1) an "emergency" as determined by majority vote of the board; (2) a 2/3 vote of the board finding that an item requires immediate action – and the need for this action arose in time after the agenda was posted or (3) the item was continued from an earlier meeting (no more than 5 days earlier), at which time the item was validly posted on the agenda of the earlier meeting.

## C. PRESENTATIONS

 Fallbrook Healing Center by Executive Vice President Patricia Blum, Ph.D., CPRP of Crestwood Behavioral Health, Inc.

# D. BOARD MEMBER AND PUBLIC COMMENTS

Opportunity for board members and citizens to speak on items of interest within subject matter jurisdiction of the District. For the record, please state your name. "Request to speak" cards should be filled out in advance and presented to the Board President or the recording secretary. The Board has a policy limiting any speaker to not more than five minutes

## E. CONSENT ITEMS

- E1. Approval of March 2017 Financial Statements
- E2. Minutes of May 3, 2017 Finance Committee Meeting
- E3. Minutes of May 10, 2017 Regular Board Meeting

#### F. REPORTS

- F1. Finance Committee Committee of the Whole, Chair: Director Mroz
- F2. Gov't/Public Relation/Community Relations Committee Directors Salmon and Tinker
- F3. Facilities/Strategic Planning Committee Directors Abbott and Salmon
- F4. Executive Director Bobbi Palmer
- F5. General Counsel Blaise Jackson

## G. DISCUSSION/ACTION ITEMS

- G1. Review of Applicants and Determination of Community Health Contract Applications 2017-2018 Funding
- G2. Review of Draft Budget FY 2017-2018
- G3. Extension of Real Estate Listing Agreement Cushman/Wakefield Travis Ives
- G4. Redemption of 1989 Agreement for Improvements in Public Right of Way Blaise Jackson
- G5. First amendment to Purchase and Sale Agreement

## H. ITEMS FOR SUBSEQUENT MEETINGS

- H1. Other Director/Staff discussion items
  - H1a. Item(s) for future board agendas
  - H1b. Announcements of upcoming events:
    - Community Collaborative for Health & Wellness Committee (CCH&W) meeting
       Monday, June 19, 2017, 9:00-10:30am, Fallbrook Public Utility District Board
       Room
    - Wellness Walk Wednesday, June 21, 2017, Fallbrook Community Center
    - NCCCHI meeting 1<sup>st</sup> Wednesday, July 5, 2:00-3:00pm
    - Woman of Wellness Thursday, July 6, 2017, 6pm Fallbrook Library
- H2. Next Regular Board meeting Wednesday, July 12, 2017, Fallbrook Public Utility District Board Room

#### I. ADJOURNMENT

NOTE: This agenda posted at the Fallbrook Regional Health District Administration Office on Friday, June 9, 2017. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.

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