



**AGENDA
FINANCE COMMITTEE**

Wednesday, November 4, 2020 at 4:30 P.M.

In accordance with the current State of Emergency and the Governor's Executive Order N-25-20, of March 12, 2020 and N-33-20 of March 19, 2020, teleconferencing will be used for this meeting. Board members, staff and members of the public will be able to participate by webinar by using the following link:

<https://us02web.zoom.us/j/82232563766?pwd=OTJxeG9Xclp5SnpEK1pXMmNXMUIWdz09>

. Please use the information below if you do not join via the link above: Meeting ID: 822 3256 3766, Password: 181951. Participants will need to download the Zoom app on their mobile device. Members of the public will also be able to participate by telephone using the following dial in information: Dial in #: (310) 372-7549 Passcode 660448.

Committee Members: Jennifer Jeffries & Barbara Mroz
Executive Director: Rachel Mason
Administrative Assistant: Linda Bannerman
Accountant: Susan Woodward
Bookkeeper: Wendy Lyon

1. Call to Order/Roll Call
2. Public Comments
3. Review of Financial Statements for **September 2020**
 - 1) Balance Sheet Comparison of **September 2020 to August 2020**
 - 2) Income Statement for the Month Ended **September 30, 2020 & Fiscal Year to Date**
 - 3) Profit & Loss Actual vs Budget **July 2020 to Fiscal Year to Date**
 - 4) Profit & Loss Approved Annual Budget Overview **July 2020 – June 2021**
 - 5) Local Agency Investment Fund (LAIF) Statement – **September 2020**
 - 6) CalTrust Statement – **September 2020**
 - 7) Property Tax Revenue – **July 2020 through June 2021**
 - 8) Check Detail as of **September 2020**
 - 9) Checkbook Report as of **July to September**
4. Board Member Comments and Future Agenda Items
5. Adjournment

I certify that on November 3, 2020, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Fallbrook Regional Health District, said time being at least 24 hours in advance of the meeting. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.

A handwritten signature in blue ink that reads "Linda Bannerman". The signature is written in a cursive style and is positioned above a horizontal line.

Board Secretary/Clerk