

577 East Elder, Suite U • Fallbrook, CA 92028 • 760-731-9187

BOARD OF DIRECTORS REGULAR BOARD MEETING

WEDNESDAY FEBRUARY 10, 2016

6:00 PM

AT

FPUD
FALLBROOK PUBLIC UTILITY DISTRICT
990 EAST MISSION ROAD
FALLBROOK, CA 92028



AGENDA FALLBROOK HEALTHCARE DISTRICT REGULAR BOARD MEETING

Wednesday, February 10, 2016, 6:00 p.m. Fallbrook Public Utilities District, 990 E. Mission Rd., Fallbrook

A. CALL MEETING TO ORDER - PLEDGE OF ALLEGIANCE

B. ADDITIONS TO AGENDA

Pursuant to the Brown Act, additions to the Agenda as posted are exceptional, and expressly limited to three specific situations, as set forth in Government Code 54954.2(b): (1) an "emergency" as determined by majority vote of the board; (2) a 2/3 vote of the board finding that an item requires immediate action – and the need for this action arose in time after the agenda was posted or (3) the item was continued from an earlier meeting (no more than 5 days earlier), at which time the item was validly posted on the agenda of the earlier meeting.

C. BOARD MEMBER AND PUBLIC COMMENTS

Opportunity for board members and citizens to speak on items of interest within subject matter jurisdiction of the District. For the record, please state your name. "Request to speak" cards should be filled out in advance and presented to the Board President or the recording secretary. The Board has a policy limiting any speaker to not more than five minutes

D. PRESENTATION

D1. Executive Director, Jennifer Vetch, Fallbrook Food Pantry

E. CONSENT ITEMS

- E1. Minutes of January 13, 2016 Regular Board Meeting
- E2. Minutes of January 21, 2016 Special Board Meeting
- E3. Approval of December 2016 Financial Statements

F. REPORTS

- F1. Finance Committee Director Salmon
- F2. Community Healthcare Programs Director Mroz
- F3. Gov't and Community Relations Directors Abbott -Tinker
- F4. Facilities Director Tinker
- F5. Executive Director Bobbi Palmer
- F6. General Counsel Blaise Jackson

G. DISCUSSION/ACTION ITEMS

G1. Review of updated by-laws

H. ITEMS FOR SUBSEQUENT MEETINGS

H1. Other Director/Staff discussion items

H1a. Item(s) for future board agendas

· Update to FHD Bylaws

H1b. Announcements of upcoming events:

- CCC meeting Tuesday, February 23, 2016 9 a.m. FPUD
- CCC Board Workshop, February 27, 2016 8:00 a.m. FHD Board Room
- Community Collaborative Breakfast Saturday, March 12, 2016 Fbk. Library
- Health & Fitness Fair Saturday, May 14, 2016 La Paloma Elementary School
- H2. Next Regular Board meeting Wednesday, March 9, 2016

I. CLOSED SESSION

- Conference With Real Estate Negotiator Concerning Real Property Pursuant To Govt Code Section 54956.8
- Conference With Legal Counsel Re: Potential Litigation Pursuant To Govt Code 54956.9(d)(2) –
 One case

J. RETURN TO OPEN SESSION

K. ADJOURNMENT

NOTE: This agenda posted at the Fallbrook Healthcare District Administration Office on Friday, February 5, 2016. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.

CONSENT ITEMS



MINUTES FALLBROOK HEALTHCARE DISTRICT REGULAR BOARD MEETING

Wednesday, January 13, 2016 at 6:00 P.M. Fallbrook Public Utilities District, 990 East Mission Road, Fallbrook

A, CALL TO ORDER

The meeting was called to order by President Tinker at 6:02 p.m.

Board members present: Barbara Mroz, Gordon Tinker, Stephen Abbott, Howard Salmon and Frank Winton

Board members absent: None

Others present: General Counsel Blaise Jackson and Executive Director Bobbi Palmer

President Tinker led in the Pledge of Allegiance.

B. ADDITIONS TO AGENDA

There were no additions to the agenda.

C. BOARD MEMBER AND PUBLIC COMMENTS

North County Fire Protection District Battalion Chief Greg Wilson provided an overview of proposal and asked the Board to ask specific questions under Discussion/Action Item portion of the agenda.

President Tinker announced committee assignments for 2016. They are as follows:

Long Range Planning: Director Winton and Director Salmon Community Programs: Director Mroz and Director Abbott Finance Committee: Director Salmon and Director Mroz

Facilities: President Tinker and Director Winton

Government and Community Relations: President Tinker and Director Salmon

D. CONSENT ITEMS

- D1. Minutes of DECEMBER 9, 2015 Regular Board meeting
- D2. Minutes of DECEMBER 17, 2015 Special Board Meeting
- D3. Approval of NOVEMBER 2015 Financial Statements

Director moved to approve minutes and financial statements, Director Winton seconded the motion. The motion was approved unanimously.

E. REPORTS

- E1. Finance Committee
 - E1a. LAIF
 - E1b. CALTRUST Contingency Fund
 - E1c. Property Tax Apportionment
 - E1d. CHS payment of reimbursables to FHD

Director Salmon reported the committee met on 1/6/16. Review of profit and loss statement and budget will be included in the February 10, 2016 Board meeting. Finance Committee invited finance investment broker from UBS to present at the next regularly scheduled finance committee in February.

- E2. Community Healthcare Programs Director Mroz reported on the CCC meeting of 12/22/15.
- E3. Gov't and Community Relations President Tinker, Director Salmon and Executive Director Palmer met with Palomar Healthcare District regarding our current JPA agreement. It was decided we needed about 90 days to enter into strategic planning. JPA meetings on hold until further notice.
- E4. Facilities Director Tinker: no report.
- E5. Executive Director Bobbi Palmer reported.
- E6. General Counsel Blaise Jackson: remarks will be confined to closed session, however, it was decided the update to FHD Bylaws would be revised and that legal counsel and executive director would provide a final draft to the board at a later date.

F. DISCUSSION/ACTION ITEMS

F1. Request for FHD Support of ALS Ambulance Project – Battalion Chiefs Greg Wilson and Brandon Lucore. Director Abbott recused himself from discussion based on his postion as Fire Chief. Battalion Chief Greg Wilson provided a comprehensive project summary and project description that included background, supporting data and partnership history. Cost for the ambulance was expected to cost \$190,000.00 and did not include radios and associated EMS equipment. Various questions asked regarding specific collaborations, outside funding and service areas.

The Board decided to schedule a Special Finance Committee meeting for Friday, January 15, 2016 to further discuss the North County Fire Protection District proposal.

It is to be noted that Director Abbott rejoined the meeting after NCFPD concluded their presentation.

F2. Review of updated Bylaws

Executive Director Palmer deferred this item to legal counsel Jackson for discussion. As noted previously, it was decided that legal counsel and executive director would provide a final draft to the Board.

G. ITEMS FOR SUBSEQUENT MEETINGS

- G1. Other Director/Staff discussion items
 - G1a. Item(s) for future board agendas
 - i. Designation of CalTrust Account Funds: Capital and Health Services Fund
 - ii. Update to FHD Bylaws
 - G1b. Announcements of upcoming events:
 - i. CCC meeting Tuesday, February 23, 2016 at 9:00 a.m. FPUD
 - ii. Community Collaborative Breakfast Saturday, March 5, 2016 at Fallbrook Library is the tentative date.
- G2. Next Regular Board meeting Wednesday, February 10, 2016

H. CLOSED SESSION

- H1. REPORT INVOLVING DISTRICT TRADE SECRET PURSUANT TO HEALTH & SAFETY CODE 32106
- H2. CONFERENCE WITH REAL ESTATE NEGOTIATOR CONCERNING REAL PROPERTY PURSUANT TO GOVT CODE 54956.8
- H3. CONFERENCE WITH LEGAL COUNSEL CONCERNING LITIGATION PURSUANT TO GOVT CODE 54956.9(d)(2) one case.
- I. RETURN TO OPEN SESSION at 8:07 p.m.

J. ADJOURNMENT

The meeting was adjourned by President Tinker at 8:10 p.m.



MINUTES FALLBROOK HEALTHCARE DISTRICT SPECIAL BOARD MEETING

Thursday, January 21, 2016, 10:00 a.m. Fallbrook Healthcare District, Board Room, 138 S. Brandon Rd., Fallbrook

Board members present: S Abbott, B Mroz, H Salmon, G Tinker and Frank Winton

Board members absent: None

Others present: General Counsel Blaise Jackson, Executive

Director Bobbi Palmer and Kathleen Bogle, Accountant

A. CALL MEETING TO ORDER

The meeting was called to order by President Gordon Tinker at 10:03 A.M.

B. DISCUSSION/ACTION ITEMS

RECOMMENDATION FROM SPECIAL FINANCE COMMITTEE HELD FRIDAY, JANUARY 15, 2016

- **B1.** Fallbrook Healthcare District will in advance of the grant cycle, support North County Fire Protection District for the purchase of an ambulance. This request is capped at \$100,000.00 to support emergency medical services. This amount is to be distributed at \$25,000 annually. Director Abbott recused himself. Director Salmon moved to approve, seconded by Director Winton. The motion was approved unanimously.
- **B2.** Readjustment to the 2015-2016 budget; \$25,000.00 from LAIF with future installments from the grant program was discussed.
- **B3**. A Plus Urgent Care extension request regarding subsidy provided by FHD. Discussion ensued and Executive Director Palmer was directed to provide an update to Dr. Skeoch.
 - 1. Advised that the FHD Board would like to extend current contract for 30 days.
 - 2. Additional information requested concerning current business model and data required.

C. ADJOURNMENT

The meeting was adjourned by President Tinker at 10:30 A.M.

FALLBROOK HEALTHCARE DISTRICT

Income Statement

For the Month Ended December 31, 2015and Year to Date

	Dec 15	Jul - Dec 15
Ordinary Income/Expense		
Income		
400. · District 402 · Property tax revenue 403 · Interest / Dividends 406 · Unearned Inc(Loss) - Cal Trust	587,634	703,353 16,323 (4,169)
Total 400. · District	587,634	715,507
450. · Properties 460 · Lease Income 460.01 · A+ Urgent Care 460.02 · Utilities Credit 460 · Lease Income - Other	4,800	28,800 14,247 1,000
Total 460 · Lease Income	4,800	44,047
Total 450. · Properties	4,800	44,047
Total Income	592,434	759,553
Expense		
500 · Administrative Expenses		
500.10 · Salaries	23,022	84,687
500.12 · Payroll Taxes	1,500	6,883
500.14 · W/C Insurance		448
500.15 · Employee Health & Welfare	569	7,289
500.16 · Board Stipends	1,876	10,576
500.17 · Education & Conferences	58	118
500.18 · Dues & Subscriptions	4,369	12,858
500.19 · Insurance - General		18,160
500.20 · Accounting	850	5,100
500.21 · Annual Independent Audit		7,500
500.23 · General Counsel	12,872	73,740
500.25 · Office Expense	7,386	26,170
500.27 · Depreciation	138	830
500.29 · Dist Promotions & Publications		293
500.30 · Pension	150	900
500.32 · Consultant Fees	20,046	35,200
500.33 · Copier Lease	935	2,182
500.40 · Rent	(4.004)	3,626
500.85 · Calif Mandated Reimbursement	(1,094)	(13,445)
Total 500 · Administrative Expenses	72,677	283,114
590 · Management & Maintenance		
590.01 · Building Engineer	6,682	35,125
590.02 · Gas & Electric	6,223	50,261
590.03 · Water	2,025	12,326
590.04 · Waste Management	258	7,743
590.05 · Security	1,100	6,600
590.06 · Landscape - Grounds Environm	2,500	16,478
590.08 · Elevator	165	825
590.09 · Vehicle Expenses		1,310
590.10 · Maintenance Services & Repairs	971	11,125
590.12 · Fire Alarm System		591
590.13 · CHS Reimbursement for FHD E	(59,137)	(59,137)
Total 590 · Management & Maintenance	(39,211)	83,247

FALLBROOK HEALTHCARE DISTRICT

Income Statement

For the Month Ended December 31, 2015and Year to Date

	Dec 15	Jul - Dec 15
600 · Community Healthcare Programs 600.54 · Healthy Adventures Foundation 600.53 · Jeremiah's Ranch 600.01 · Courier Service 600.2 · Fallbrook Sports Park 600.04 · Boys & Girls Club 600.07 · Senior Citizens Center 600.08 · Smiles Project 600.11 · Palomar Family Coun.Serv. 600.14 · Flbk Family Health Center 600.17 · Foundation for Senior Care 600.18 · Flbk Comm Project - FOOD PA 600.23 · Community Health Fair 600.24 · Community Collaboratives 600.33 · REINS Therapy 600.37 · Trauma Intervention Programs 600.46 · North Inland Comm Prev Progr 600.47 · FUHS - Asperger's Support Ctr 600.48 · Save Our Children's Sight 600.57 · North County Fire Protect Distr		9,000 9,400 (1,923) 4,000 32,000 50,000 70,000 63,500 140,000 56,000 8,000 12,000 22,500 8,000 6,500 6,500 6,600 10,000
Total 600 · Community Healthcare Programs		618,077
800 · District Direct Care Services 800.02 · A+ Urgent Care	29,500	187,000
Total 800 · District Direct Care Services	29,500	187,000
Total Expense	62,966	1,171,438
Net Ordinary Income	529,468	(411,885)
Net Income	529,468	(411,885)

5:47 PM 02/08/16 Accrual Basis

FALLBROOK HEALTHCARE DISTRICT Balance Sheet

As of December 31, 2015

	Dec 31, 15
ASSETS Current Assets Checking/Savings	
102.9 · Cal Trust - Contingency Fund 102.1 · Cash in Bank-Operating Cash 102.6 · Cash in Bank -LAIF	4,181,232.76 117,891.48 1,853,749.91
Total Checking/Savings	6,152,874.15
Other Current Assets 104 · Prepaid Insurance 114 · Interest Receivable	26,092.44 4,478.46
Total Other Current Assets	30,570.90
Total Current Assets	6,183,445.05
Fixed Assets	
121 · Equipment 121.2 · Depreciation	19,396.11 -18,330.98
Total Fixed Assets	1,065.13
TOTAL ASSETS	6,184,510.18
LIABILITIES & EQUITY Liabilities Current Liabilities	
Other Current Liabilities 204 · Accrued Vacation & Sick Leave 211 · P/R Taxes Payable 215 · Comm Healthcare Programs Pble	33,059.40 8,353.42
215.23 · Health Fair 215.24 · Community Collaborative 215.39 · PSA Screening 215.46 · FHD Promotional Float	11,679.50 19,812.45 -907.03 186.09 -42.75
215.47 · Healthcare Heroes 215.70 · Woman of Wellness (WOW) 215 · Comm Healthcare Programs Pble - Other	3,030.75 291,650.00
Total 215 · Comm Healthcare Programs Pble	325,409.01
Total Other Current Liabilities	366,821.83
Total Current Liabilities	366,821.83
Total Liabilities	366,821.83
Equity 300 · Unrestricted fund balance 302.2 · Lse Termination Contingency Fd 3900 · Retained Earnings Net Income	1,817,972.49 9,837,855.82 -5,426,255.40 -411,884.56
Total Equity	5,817,688.35
TOTAL LIABILITIES & EQUITY	6,184,510.18

						8	
Туре	Date	Num	Name	Memo	Split	Amount	Balance
Ordinary Income/Expe	ense						
Income	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
400. · District							
402 · Property	tax revenue						
Deposit	07/14/15		County of San Diego	Apportionment 13	102.1 · Cash i	8,860.06	8,860.06
Deposit	08/12/15		County of San Diego	PROP TAX APPOR	102.1 · Cash i	28,898.35	37,758.41
Deposit	09/10/15		County of San Diego	2015-16 Apportion	102.1 · Cash i	10,387.11	48,145.52
Deposit	10/08/15		County of San Diego	apportionment 3 Se	102.1 · Cash i	21,167.68	69,313.20
Deposit	11/05/15		County of San Diego	Apportionment 4	102.1 · Cash i	46,406.26	115,719.46
Deposit	12/11/15		County of San Diego	5 Property Tax App	102.1 · Cash i	587,633.55	703,353.01
Total 402 · Pro	perty tax rever	nue				703,353.01	703,353.01
403 · Interest	Dividends						
General Journal	07/01/15	07-20		CT INTEREST/DIVI	102.9 · Cal Tr	2,893.41	2,893.41
General Journal	08/01/15	08-20		CT INTEREST/DIVI	102.9 · Cal Tr	2,901.03	5,794.44
General Journal	09/01/15	09-21		CT INTEREST/DIVI	102.9 · Cal Tr	3,032.92	8,827.36
General Journal	09/30/15	09-23		Interest receivable L	114 · Interest	1,354.51	10,181.87
General Journal	10/01/15	10-19		CT INT/accrual Oct	102.9 · Cal Tr	3,017.47	13,199.34
General Journal	11/01/15	11-19		CT INCOME Distrib	114 · Interest	3,123.86	16,323.20
General Journal	11/30/15	11-20		unrealized loss	102.9 · Cal Tr		16,323.20
Total 403 · Inte	erest / Dividend	ds				16,323.20	16,323.20
406 · Unearne	d Inc(Loss) -	Cal Trust					
General Journal	07/31/15	07-21		UNREALIZED GAI	102.9 · Cal Tr	4,148.67	4.148.67
General Journal	08/31/15	08-21		UNEARNED INC(L	102.9 · Cal Tr	(8,303.08)	(4,154.41)
General Journal	09/30/15	09-22		UNREALIZED GAI	102.9 · Cal Tr	12,463.28	8,308.87
General Journal	10/30/15	10-20		UNREALIZED LOSS	102.9 · Cal Tr	(4,157.43)	4,151.44
General Journal	11/30/15	11-20		unrealized loss	102.9 · Cal Tr	(8,320.87)	(4,169.43)
Total 406 · Une	earned Inc(Los	s) - Cal Tru	st		-	(4,169.43)	(4,169.43)
	•	,			_		
Total 400. Distric	π					715,506.78	715,506.78
450. · Properties							
460 · Lease In	come						
460.01 · A+	Urgent Care						
Deposit	07/07/15	1067	A+ URGENT CAR	July Lease payment	102.1 · Cash i	4,800.00	4,800.00
Deposit	08/04/15	1080	A+ URGENT CAR	August 2015 Lease	102.1 · Cash i	4,800.00	9,600.00
Deposit	09/05/15	1092	A+ URGENT CAR	09 2015 Lease pay	102.1 · Cash i	4,800.00	14,400.00
Deposit	10/01/15	1104	A+ URGENT CAR	10 2015 Lease pay	102.1 · Cash i	4,800.00	19,200.00
Deposit	11/01/15	1116	County of San Diego A+ URGENT CAR	NOVEMBER 2015	102.1 · Cash i 102.1 · Cash i	4,800.00 4,800.00	24,000.00 28,800.00
Deposit	12/07/15	1124	A+ URGENT CAK	December 2015 Le	102.1 Casii I		
Total 460.01	· A+ Urgent (Care				28,800.00	28,800.00
460.02 · Uti	lities Credit						
Deposit	10/20/15	1328	SDG&E	Refund for overpay	102.1 · Cash i	14,246.50	14,246.50
Total 460.02	· Utilities Cre	dit				14,246.50	14,246.50
	Income - Oth				400 4 O	4 000 00	4 000 00
Deposit	09/21/15	7240	LIFE IN REELS PR	Facility rental -one d	102.1 · Cash I	1,000.00	1,000.00
Total 460 · L	ease Income	- Other			***	1,000.00	1,000.00
Total 460 · Lea	se Income				_	44,046.50	44,046.50
Total 450. · Prope	rties					44,046.50	44,046.50
•							
Total Income						759,553.28	759,553.28
Expense							
500 · Administrat	•						
500.10 · Salari		07.04		DAVEOUL CALABY	ODLIT	44 000 00	44 022 62
General Journal	07/31/15	07-01		PAYROLL-SALARY	-SPLIT-	11,923.62	11,923.62
General Journal	08/31/15	08-01		PAYROLL - SALARY	-SPLIT-	11,923.62 12,605.76	23,847.24 36,453.00
General Journal	09/30/15	09-01		PAYROLL SALARY	-SPLIT-	'	36,453.00 49,058.76
General Journal	10/31/15	10-01		PAYROLL - SALAR	-SPLIT- -SPLIT-	12,605.76 12,605.76	61,664.52
General Journal	11/30/15	11-01		Salaries	-SPLIT-	23,022.42	84,686.94
General Journal	12/31/15	12-01		Salaries	-OFLIT-		
Total 500.10 · \$	Salaries					84,686.94	84,686.94

Туре	Date	Num	Name	Memo	Split	Amount	Balance
500.12 · Payr	oll Taxes						
General Journal	07/31/15	07-01		PAYROLL TAXES	500.10 · Salar	1,080.44	1,080.44
General Journal	08/31/15	08-01		PAYROLL TAXES	500.10 · Salar	1,049.87	2,130.31
General Journal	09/30/15	09-01		PAYROLL TAXES	500.10 · Salar	1,086.74	3,217.05
General Journal	10/31/15	10-01		PAYROLL - TAXES	500.10 · Salar	1,063.79	4,280.84
General Journal	11/30/15	11-01		Payroll taxes	500.10 · Salar	1,102.05	5,382.89
General Journal	12/31/15	12-01		Payroll taxes	500.10 · Salar	1,500.00	6,882.89
	Payroll Taxes					6,882.89	6,882.89
500.14 · W/C							
General Journal	07/30/15	07-19		INS: WRKRS COM	104 · Prepaid	95.42	95.42
General Journal	08/31/15	08-19		INS: WRKRS COM	104 · Prepaid	95.42	190.84
General Journal	09/30/15	09-20		INS: WRKRS COM	104 · Prepaid	95.42	286.26
Deposit	10/19/15	20348	Alpha Fund Worker	2015 dividend issue	102.1 · Cash i	(29.07)	257.19
General Journal	10/30/15	10-18		INS: WRKRS COM	104 · Prepaid	95.42	352.61
General Journal	11/30/15	11-18		Ins. WRKERS COM	104 · Prepaid	95.42	448.03
	W/C Insurance					448.03	448.03
•	loyee Health 8		CalPERS	HEALTH PLAN PR	102.1 · Cash i	E62.00	562.00
Check	07/01/15 07/01/15	8043			102.1 · Cash i	563.00	563.00
Check		8047	Violet E Dupre	Reimbursement - M		394.05	957.05
Check	07/08/15	8082	PAM KNOX	Reimbursement - M	102.1 · Cash i	104.90	1,061.95
Check	07/31/15	8092	Violet E Dupre	Reimbursement - M	102.1 · Cash i	394.05	1,456.00
Check	08/01/15	8099	CalPERS	PREMIUM AUGUS	102.1 · Cash i	562.89	2,018.89
Check	08/14/15	8116	PAM KNOX	Reimbursement - M	102.1 · Cash i	104.90	2,123.79
Check	08/14/15	8117	LINDA BANNERM	reimbursement for	102.1 · Cash i	211.62	2,335.41
Check	08/28/15	8128	Violet E Dupre	Reimbursement - M	102.1 · Cash i	605.67	2,941.08
Check	09/01/15	8129	CalPERS	MEDICAL INS - L B	102.1 · Cash i	562.89	3,503.97
Check	09/15/15	8137	PAM KNOX	Reimbursement - M	102.1 · Cash i	104.90	3,608.87
Check	09/15/15	8135	VOID CHECK	MISPRINT	102.1 · Cash i	0.00	3,608.87
Check	10/15/15	8186	PAM KNOX	Reimburse - Dental	102.1 · Cash i	211.62	3,820.49
Check	10/15/15	8186	PAM KNOX	Reimburse -Medicar	102.1 · Cash i	104.90	3,925.39
Check	10/29/15	8199	CalPERS	October premium	102.1 · Cash i	563.48	4,488.87
Check	10/29/15	8199	CalPERS	September premiu	102.1 · Cash i	562.89	5,051.76
Check	10/30/15	8216	Violet E Dupre	Reimbursement - M	102.1 · Cash i	394.05	5,445.81
Check	11/15/15	8248	PAM KNOX	Reimbursement	102.1 · Cash i	104.90	5,550.71
Check	11/18/15	8250	LINDA BANNERM	Reimbursement for	102.1 · Cash i	211.62	
							5,762.33
Check	11/30/15	8261	Violet E Dupre	Reimbursement - M	102.1 · Cash i	394.05	6,156.38
Check	11/30/15	8267	CalPERS	Accnt 1559595490	102.1 · Cash i	562.89	6,719.27
Check	12/12/15	8295	PAM KNOX	Reimbursement	102.1 Cash i	104.90	6,824.17
Check	12/30/15	8315	Violet E Dupre	Reimburse- Employ	102.1 · Cash i	464.59	7,288.76
	Employee Hea	ilth & Welfa	re			7,288.76	7,288.76
500.16 · Board General Journal	07/31/15	07-01		BOARD STIPENDS	500.10 · Salar	2,200.00	2,200.00
	00101111						
General Journal	08/31/15	08-01		BOARD STIPENDS	500.10 · Salar	1,800.00	4,000.00
General Journal	09/30/15	09-01		BOARD STIPENDS	500.10 Salar	1,600.00	5,600.00
General Journal	10/31/15	10-01		BOARD STIPENDS	500.10 · Salar	1,300.00	6,900.00
General Journal	11/30/15	11-01		Board stipends	500.10 · Salar	1,800.00	8,700.00
General Journal	12/31/15	12-01		Board stipends	500.10 · Salar	1,875.95	10,575.95
	Board Stipend					10,575.95	10,575.95
500.17 · Educ Check	ation & Confe 08/06/15	rences 8103	CSDA, San Diego	ANNUAL MEMBER	102.1 · Cash i	60.00	60.00
Check	12/11/15	8284	LINDA BANNERM	Reimbursement for	102.1 · Cash i	57.53	117.53
Total 500.17 ·	Education & C	onferences			_	117.53	117.53
500.18 · Dues	& Subscription	ons					
Check	07/01/15	8035	CSDA, San Diego	ANNUAL MEMBER	102.1 · Cash i	150.00	150.00
Check	08/01/15	8094	Auditor & Controller	2015-16 LAFCO C	102.1 · Cash i	838.51	988.51
Check	09/01/15	8131	ACHD	Membership Dues 2	102.1 · Cash i	7,500.00	8,488.51
Check	12/11/15	8279	California Special	2016 MEMBERSHI	102.1 · Cash i	4,274.00	12,762.51
Check	12/11/15	8286	Bonsall Chamber o	2016 MEMBERSHI	102.1 · Cash i	95.00	12,857.51
Total 500.18 ·			_ unum within 1891 Visi			12,857.51	12,857.51
	ance - Genera					•	,
General Journal	07/30/15	07-18		INS: RISK MNGMN	104 · Prepaid	3,632.08	3,632.08
General Journal	08/31/15	08-18		INS: RISK MNGMN	104 · Prepaid	3,632.08	7,264.16
General Journal	09/30/15	09-19		INS: RISK MNGMN	104 · Prepaid	3,632.08	10,896.24
General Journal	10/30/15	10-17		INS: RISK MNGMN	104 · Prepaid	3,632.08	14,528.32
General Journal	11/30/15	11-17		Ins. Risk Mngmnt-S	104 · Prepaid	3,632.08	18,160.40
				o. raoa magamico	.o. ropaid		
Total 500.19 ·	ınsurance - Ge	nerai				18,160.40	18,160.40

Туре	Date	Num	Name	Memo	Split	Amount	Balance
500.20	Accounting						
Check	07/15/15	8080	Kathleen Bogle	Professional Servic	102.1 · Cash i	850.00	850.00
Check	08/14/15	8108	Kathleen Bogle	Professional Servic	102.1 · Cash i	850.00	1,700.00
Check	09/15/15	8147	Kathleen Bogle	Professional Servic	102.1 · Cash i	850.00	2,550.00
Check	10/14/15	8177	Kathleen Bogle	Professional Servic	102.1 · Cash i	850.00	3,400.00
Check	11/15/15	8246	Kathleen Bogle	Professional Servic	102.1 · Cash i	850.00	4,250.00
Check Total 500	12/10/15	8281	Kathleen Bogle	Professional Servic	102.1 · Cash i	850.00	5,100.00
	20 · AccountingAnnual Independe	nt Audit				5,100.00	5,100.00
Check	08/14/15	8107	THE PUN GROUP	FHD Audit - Year en	102.1 · Cash i	6,500.00	6,500.00
Check	11/15/15	8245	PUN & McGEADY	Final billing - Addt'l f	102.1 · Cash i	1,000.00	7,500.00
Total 500	.21 · Annual Indepe	endent Audi	t			7,500.00	7,500.00
	General Counsel						
Check	07/21/15	8085	Jeffrey G. Scott	Professional Servic	102.1 · Cash i	7,530.76	7,530.76
Check	08/17/15	8118	Jeffrey G. Scott	Professional Servic	102.1 · Cash i	13,527.50	21,058.26
Check Check	09/15/15 10/14/15	8149 8176	Jeffrey G. Scott Jeffrey G. Scott	Professional Servic Professional Servic	102.1 · Cash i 102.1 · Cash i	12,232.50 12,911.88	33,290.76
Check	11/15/15	8244	Jeffrey G. Scott	Professional Servic	102.1 · Cash i	14,665.00	46,202.64 60,867.64
Check	12/10/15	8282	Jeffrey G. Scott	Professional Servic	102.1 · Cash i	12,872.16	73,739.80
Total 500	.23 · General Coun	sel	·		_	73,739.80	73,739.80
500.25 · 0	Office Expense						
Check	07/01/15	8037	Fallbrook Public Uti	Deposit for 07/08/15	102.1 · Cash i	25.00	25.00
Check	07/01/15	8042	KONICA-MINOLTA	Materials and Servi	102.1 · Cash i	34.17	59.17
Check	07/01/15	8070 STAL	THEO SKUDLARK	WEB: updates: Wor	102.1 · Cash i	1,420.00	1,479.17
General Journa General Journa		AME		REV CKS 7647 AN USE OF AMEX CR	102.1 · Cash i -SPLIT-	(130.80) 276.21	1,348.37 1,624.58
General Journa		AME		USE OF AMEX CR	500.25 · Offic	257.36	1,881.94
General Journa		07-04		EARTHLINK	102.1 · Cash i	57.65	1,939.59
Check	07/08/15	8078	Cbeyond	TELEPHONE - JUN	102.1 · Cash i	255.22	2,194.81
Check	07/08/15	8079	HOLLOWAY COM	Maintenance & Serv	102.1 · Cash i	200.00	2,394.81
General Journa	al 07/08/15	07-05		CITIBANK SERVIC	102.1 · Cash i	45.22	2,440.03
Check	07/15/15	8084	Glennie's Office Pr	2015 SUPPLIES	102.1 · Cash i	5.67	2,445.70
Deposit	07/21/15	62-55	State Board of Equ	Refund of overpaym	102.1 · Cash i	(67.99)	2,377.71
Deposit	07/24/15	62-71	State Board of Equ	Refund of over pay	102.1 · Cash i	(30.20)	2,347.51
Check Check	07/31/15 07/31/15	8088 8089	AT&T Murphy's Printing	911 Emergency - J Business envelopes	102.1 · Cash i 102.1 · Cash i	45.64 81.00	2,393.15 2,474.15
Check	07/31/15	8090	HOLLOWAY COM	Network Server re-set	102.1 · Cash i	100.00	2,574.15
Check	08/01/15	8093	CITRUS PLAZA S	Storage Unit rental f	102.1 · Cash i	184.00	2,758.15
Check	08/01/15	8102	KONICA-MINOLTA	Materials and Servi	102.1 · Cash i	34.17	2,792.32
General Journa	al 08/06/15	08-04		EARTHLINK	102.1 · Cash i	57.65	2,849.97
General Journa		08-05		CITIBANK SERVIC	102.1 · Cash i	40.02	2,889.99
Check	08/14/15	8111	Glennie's Office Pr	2015 SUPPLIES	102.1 · Cash i	88.75	2,978.74
Check	08/14/15	8114	HOLLOWAY COM	fhd1 Power/Surger	102.1 · Cash i	100.00	3,078.74
General Journa	al 08/24/15 08/25/15	08-09	ATOT	BIRCH COMMUNIC 911 Emergency - J	102.1 · Cash i	250.47	3,329.21
Check Check	08/25/15	8122 8123	AT&T PERSONNEL CON	HIPAA 2016 Poster	102.1 · Cash i 102.1 · Cash i	47.53 14.92	3,376.74 3,391.66
Check	09/01/15	8132	CITRUS PLAZA S	Storage Unit rental f	102.1 · Cash i	184.00	3,575.66
Check	09/02/15	8133	AMERICAN EXPR	SERVICES AND S	102.1 · Cash i	218.49	3,794.15
General Journa		09-04		EARTHLINK	102.1 · Cash i	57.65	3,851.80
General Journa	ol 09/09/15	09-05		CITIBANK SERVIC	102.1 · Cash i	29.53	3,881.33
Check	09/15/15	8148	HOLLOWAY COM	Move and installatio	102.1 · Cash i	1,924.00	5,805.33
Check	09/15/15	8142	AT&T	Uverse Internet AC	102.1 · Cash i	203.15	6,008.48
Check Check	09/15/15	8141	AMERICAN EXPR	SERVICES AND S	102.1 · Cash i	308.04	6,316.52
Check Check	09/15/15 09/15/15	8140 8139	Murphy's Printing HOLLOWAY COM	Special mailing labe Prep of tech equip	102.1 · Cash i 102.1 · Cash i	75.60 200.00	6,392.12
Check	09/16/15	8150	FARO TRUPIANO	Balance FHD Board	102.1 · Cash i	650.00	6,592.12 7,242.12
General Journa		09-09	17110 11101 17110	BIRCH COMMUNIC	102.1 · Cash i	300.47	7,542.59
Check	09/28/15	8161	AT&T	SEPT 2015 PHONE	102.1 · Cash i	189.07	7,731.66
Check	09/28/15	8162	AMERICAN EXPR	SERVICES AND S	102.1 · Cash i	52.98	7,784.64
Check	09/29/15	8169	Glennie's Office Pr	2015 SUPPLIES	102.1 · Cash i	185.85	7,970.49
Check	10/01/15	8166	CITRUS PLAZA S	Storage Unit rental f	102.1 · Cash i	184.00	8,154.49
Check	10/01/15	8155	HOLLOWAY COM	Installation of comp	102.1 · Cash i	600.00	8,754.49
Check Check	10/01/15	8157	Jim's Sign Shop	SIGNAGE ON 138	102.1 · Cash i	1,857.04	10,611.53
Check General Journa	10/01/15 I 10/08/15	8171 10-04	AT&T	Acnt:: 7607318344 CITIBANK SERVIC	102.1 · Cash i 102.1 · Cash i	46.71 38.65	10,658.24 10,696.89
Check	10/06/15	8175	AVG Technologies	2 year renewal. Cus	102.1 · Cash i	252.89	10,949.78
Check	10/15/15	8182	Glennie's Office Pr	2015 SUPPLIES	102.1 · Cash i	185.85	11,135.63
Check	10/15/15	8183	AT&T	Acnt:: 146524365	102.1 · Cash i	100.80	11,236.43
Check	10/15/15	8185	HOLLOWAY COM	Installation of Telep	102.1 · Cash i	1,665.00	12,901.43
Check	10/23/15	8189	KONICA-MINOLTA	Final payment on Bi	102.1 · Cash i	8.35	12,909.78
Check	10/23/15	8190	PERSONNEL CON	INV 9328760698 - 2	102.1 · Cash i	242.36	13,152.14

Туре	Date	Num	Name	Memo	Split	Amount	Balance
Check	10/23/15	8191	TOUCH BASE	EMERGENCY 911	102.1 · Cash i	50.47	13,202.61
Check	10/23/15	8192	KONICA-MINOLTA	BIZ HUB C454E- S	102.1 · Cash i	427.76	13,630.37
Check	11/01/15	8201	AMERICAN EXPR	SERVICES AND S	102.1 · Cash i	1,562.75	15,193.12
Check	11/01/15	8202	HOLLOWAY COM	installation of 2 com	102.1 · Cash i	600.00	15,793.12
Check	11/01/15	8207	CITRUS PLAZA S	Storage Unit rental f	102.1 · Cash i	195.00	15,988.12
Check	11/01/15	8209	AT&T	Acnt:: 760731 8344	102.1 · Cash i	38.92	16,027.04
Check	11/01/15	8210	AT&T	Acnt:: 7607319187	102.1 · Cash i	153.25	16,180.29
General Journal	11/10/15	11-04	ATOT	Citibank Service Ch	102.1 · Cash i	37.99	16,218.28
Check Check	11/15/15 11/15/15	8239 8237	AT&T EMPLOYMENT SC	Accnt 146524365 U Pre-employment Sc	102.1 · Cash i 102.1 · Cash i	100.80 227.00	16,319.08 16,546.08
General Journal	11/24/15	11-16	LIVIPLOTIVILIAT 30	Birch Telecom	102.1 Cash i	1,339.20	17,885.28
Check	11/30/15	8252	VILLAGE NEWS	CEO position advert	102.1 Cash i	179.00	18,064.28
Check	11/30/15	8260	AT&T	Acnt:: 7607319187	102.1 · Cash i	135.08	18,199.36
Check	11/30/15	8258	CITRUS PLAZA S	Storage Unit rental f	102.1 · Cash i	195.00	18,394.36
Check	11/30/15	8257	Firehawk	Fire Ext Annual Insp	102.1 · Cash i	64.95	18,459.31
Check	11/30/15	8256	Jim's Sign Shop	SIGN SALES TAX	102.1 · Cash i	26.96	18,486.27
Check	11/30/15	8255	HOLLOWAY COM	Connection of line f	102.1 · Cash i	250.00	18,736.27
Check	11/30/15	8254	TOUCH BASE	EMERGENCY 911	102.1 · Cash i	48.13	18,784.40
Check	11/30/15	8266	Cbeyond	Contract termination	102.1 · Cash i	0.00	18,784.40
Check	12/07/15	8283	MIKE READY	SUPPLIES AT JOE'	102.1 · Cash i	11.05	18,795.45
Check	12/11/15	8277	MIKE READY	SUPPLIES AT JOE'	102.1 · Cash i	0.00	18,795.45
Check	12/11/15	8293	AT&T	Acnt:: 7607319187	102.1 · Cash i	100.80	18,896.25
Check	12/11/15	8290	KONICA-MINOLTA	BIZ HUB C454E- S	102.1 · Cash i	1,481.21	20,377.46
Check	12/11/15	8289	AMERICAN EXPR	SERVICES AND S	102.1 · Cash i		20,377.46
Check	12/11/15	8289	AMERICAN EXPR	Materials and suppli	102.1 · Cash i	2,043.95	22,421.41
Check	12/11/15	8287	HOLLOWAY COM	Configured compute	102.1 · Cash i	200.00	22,621.41
Check Check	12/11/15	8285 8299	BOBBI PALMER LINDA BANNERM	REIMBURSEMENT	102.1 · Cash i	707.34	23,328.75
Check	12/16/15 12/16/15	8298		Reimbursement R Reimbursement - R	102.1 · Cash i 102.1 · Cash i	29.00	23,357.75
Check	12/16/15	8296	PAM KNOX Murphy's Printing	Business cards: Pal	102.1 · Cash i	234.52 286.20	23,592.27 23,878.47
Check	12/23/15	8301	LINDA BANNERM	HOLIDAY BONUS.	102.1 · Cash i	100.00	23,978.47
Check	12/23/15	8302	PAM KNOX	HOLIDAY BONUS!	102.1 · Cash i	50.00	24,028.47
Check	12/23/15	8303	MIKE READY	HOLIDAY BONUS!	102.1 · Cash i	50.00	24,078.47
Check	12/23/15	8306	Violet E Dupre	Reimbursement - H	102.1 · Cash i	123.68	24,202.15
Check	12/30/15	8312	CITRUS PLAZA S	Storage Unit rental f	102.1 · Cash i	195.00	24,397.15
General Journal	12/31/15	12-04		Citibank Service Ch	102.1 · Cash i	43.52	24,440.67
Check	12/31/15		AMERICAN EXPR	SERVICES AND S	102.1 · Cash i		24,440.67
Check	12/31/15		AMERICAN EXPR	Materials and suppli	102.1 · Cash i	1,729.31	26,169.98
Total 500.25 ·	Office Expense	9				26,169.98	26,169.98
500.27 · Depre	eciation						
General Journal	07/30/15	07-17		DEPRECIATION	121.2 · Depre	138.39	138.39
General Journal	08/31/15	08-17		DEPRECIATION	121.2 · Depre	138.39	276.78
General Journal	09/30/15	09-18		DEPRECIATION	121.2 · Depre	138.39	415.17
General Journal	10/30/15	10-16		DEPRECIATION	121.2 · Depre	138.39	553.56
General Journal	11/30/15	11-16		Depreciation	121.2 · Depre	138.39	691.95
General Journal	12/31/15	12-16		Depreciation	121.2 · Depre	138.39	830.34
Total 500.27						830.34	830.34
	Promotions &		าร	DEV OV 7000	400.4 0 1:	(50.00)	/ma a=1
General Journal	07/02/15	STAL		REV CK 7898	102.1 · Cash i	(50.00)	(50.00)
General Journal	08/17/15	AME	EALI BROOK WEI	USE OF AMEX CR	215.24 · Com 102.1 · Cash i	179.00	129.00
Check Check	10/30/15 11/30/15	8214 8259	FALLBROOK WEL PROFILE DISPLAY	Wellness directory Logo Button on FB	102.1 · Cash i	65.00 99.00	194.00 293.00
Total 500.29				Logo Bullon on FB	102.1 Casii	293.00	293.00
500.30 · Pensi						250.00	200.00
General Journal	07/31/15	07-01		EMPLOYEE PENSI	500.10 · Salar	150.00	150.00
General Journal	08/31/15	08-01		EMPLOYEE PENSI	500.10 · Salar	150.00	300.00
General Journal	09/30/15	09-01		EMPLOYEE PENSI	500.10 · Salar	150.00	450.00
General Journal	10/31/15	10-01		EMPLOYEE PENSI	500.10 · Salar	150.00	600.00
General Journal	11/30/15	11-01		Pension	500.10 · Salar	150.00	750.00
General Journal	12/31/15 Pension	12-01		Pension	500.10 · Salar	150.00	900.00
Total 500.30 · · 500.32 · Cons						900.00	900.00
Check	09/28/15	8164	TAYLOR DESIGN	Mileage & Reprogra	102.1 · Cash i	154.35	154.35
Check	10/01/15	8158	CENTRAFORCE, L	Community Health	102.1 · Cash i	15,000.00	15,154.35
Check	12/02/15	8262	TAYLOR DESIGN	Reprographics Inv 3	102.1 · Cash i	45.65	15,200.00
Check	12/16/15	8297	Anderson & Brabant	Appraisal -INVOICE	102.1 · Cash i	20,000.00	35,200.00
Total 500 22 -	Consultant Fee	ae		•			
1 Old 1000.52 * 1	Consultant ree	3				35,200.00	35,200.00

Туре	Date	Num	Name	Memo	Split	Amount	Balance
500.33	Copier Lease						
Check	07/01/15	8042	KONICA-MINOLTA	Lease 2015 JUNE	102.1 · Cash i	389.59	389.59
Check	08/01/15	8102	KONICA-MINOLTA	Lease 2015 JULY	102.1 · Cash i	389.59	779.18
Check	10/23/15	8192	KONICA-MINOLTA	LEASE -	102.1 · Cash i	467.50	1,246.68
Check	12/11/15	8290	KONICA-MINOLTA	LEASE-NOV & DE	102.1 · Cash i	935.00	2,181.68
	0.33 · Copier Lease					2,181.68	2,181.68
500.40 · Check	07/01/15	8045	Village Medical Ce	RENT AND UTILITI	102.1 · Cash i	1,728.10	1,728.10
Check	08/01/15	8101	Village Medical Ce	RENT AND UTILITI	102.1 · Cash i	1,746.80	3,474.90
Check	08/25/15	8125	Village Medical Ce	UTILITIES 2015 AU	102.1 · Cash i	150.95	3,625.85
Total 50	0.40 · Rent					3,625.85	3,625.85
500.85 -	Calif Mandated Re	imburseme	ent				
Deposit	07/07/15	62-45	STATE TREASUR	2003-2004 open me	102.1 · Cash i	(4,652.00)	(4,652.00)
Deposit	07/07/15	62-44	STATE TREASUR	2003-2004 486/75-L	102.1 · Cash i	(1,017.00)	(5,669.00)
Deposit	07/07/15	62-44	STATE TREASUR	2002-2003 open me	102.1 · Cash i	(3,218.00)	(8,887.00)
Deposit	07/07/15	62-44	STATE TREASUR	2002-2003 486/75-L	102.1 · Cash i	(1,165.00)	(10,052.00)
Deposit	10/15/15	63-18	STATE TREASUR	2002-03 Open meet	102.1 · Cash i	(802.00)	(10,854.00)
Deposit	10/15/15	63-18	STATE TREASUR	2002-03 Mandate R	102.1 · Cash i	(135.00)	(10,989.00)
Deposit	10/15/15	63-18	STATE TREASUR	2003-04 Open mtg	102.1 · Cash i	(862.00)	(11,851.00)
Deposit	10/15/15	63-18	STATE TREASUR	2003-04 Mandate R	102.1 · Cash i	(188.00)	(12,039.00)
Deposit	11/18/15	63-00	STATE TREASUR	2000/2001 OPEN M	102.1 · Cash i	(312.00)	(12,351.00)
Deposit	12/16/15	63-00	STATE TREASUR	1994/1995 open mt	102.1 · Cash i	(80.00)	(12,431.00)
Deposit	12/16/15	63-00	STATE TREASUR	1999/2000 Open Mt	102.1 · Cash i	(103.00)	(12,534.00)
Deposit	12/23/15	63-00	STATE TREASUR	2001/2002 Open mt	102.1 · Cash i	(911.00)	(13,445.00)
Total 50	0.85 · Calif Mandated	d Reimburse	ement			(13,445.00)	(13,445.00)
Total 500 ·	Administrative Exper	nses				283,113.66	283,113.66
	gement & Maintena Building Engineer	ance					
Check	07/31/15	8105	PARAGON SERVI	JUNE 2015 - M RE	102.1 · Cash i	7,036.76	7,036.76
Check	08/14/15	8115	PARAGON SERVI	July 2015 Services	102.1 · Cash i	7,312.42	14,349.18
Check	09/15/15	8145	PARAGON SERVI	August 2015 Profes	102.1 · Cash i	6,918.62	21,267.80
Check	10/14/15	8179	PARAGON SERVI	PROFESSIONAL S	102.1 · Cash i	7,174.59	28,442.39
Check	12/11/15	8294	PARAGON SERVI	Nov 1 through Nov	102.1 · Cash i	6,682.34	35,124.73
Total 590	0.01 · Building Engin	eer			-	35,124.73	35,124.73
590.02 ·	Gas & Electric						
Check	07/08/15	8075	SAN DIEGO GAS	623 ELECTRIC SE	102.1 · Cash i	22.47	22.47
Check	07/08/15	8076	SAN DIEGO GAS	624 GAS SERVICE	102.1 · Cash i	10.00	32.47
Check	07/08/15	8076	SAN DIEGO GAS	624 ELECTRIC SE	102.1 · Cash i	7,067.70	7,100.17
Check	07/08/15	8076	SAN DIEGO GAS	DEPOSIT - Final In	102.1 · Cash i	2,948.00	10,048.17
Check	08/01/15	8098	SAN DIEGO GAS	624 GAS SERVICE	102.1 · Cash i	10.00	10,058.17
Check	08/01/15	8098	SAN DIEGO GAS	624 ELECTRIC SE	102.1 · Cash i	6,968.31	17,026.48
Check	08/01/15	8100	SAN DIEGO GAS	623 ELECTRIC SE	102.1 · Cash i	22.20	17,048.68
Check	09/15/15	8136	SDG&E	138 So Brandon - S	102.1 Cash i	527.50	17,576.18
Check	09/15/15	8146	SDG&E	August 2015 Servic	102.1 Cash i	7,163.42	24,739.60
Check	10/01/15	8153	SDG&E	SEPTEMBER 2015	102.1 · Cash i	10,639.25	35,378.85
Check	10/01/15	8154	SDG&E	SEPTEMBER 2015	102.1 Cash i	1,036.47	36,415.32
Check	10/01/15	8172	SDG&E	08 2015 Services t	102.1 · Cash i	20.85	36,436.17
Check	10/01/15	8172	SDG&E	09 2015 Services to	102.1 · Cash i	23.45	36,459.62
Check Check	10/29/15	8197 8264	SDG&E	OCTOBER Service	102.1 · Cash i	1,187.13	37,646.75
Check	11/30/15	8264	SDG&E	OCTOBER Service	102.1 · Cash i	6,390.75	44,037.50
Check	12/01/15	8273 8275	SDG&E	138 BRANDON - N	102.1 · Cash i	771.97	44,809.47
Check	12/05/15	8275 8307	SDG&E	Service to 624 E El	102.1 · Cash i 102.1 · Cash i	5,366.63	50,176.10
Check Check	12/23/15 12/23/15	8307 8310	SDG&E SDG&E	Service to 623 E Alv Service to 624 ELD	102.1 · Cash i	40.00 44.74	50,216.10 50,260.84
	0.02 · Gas & Electric					50,260.84	50,260.84
						,	,

Туре	Date	Num	Name	Memo	Split	Amount	Balance
590.03 · Wa	iter						
Check	07/01/15	8044	Fallbrook Public Uti	Meter 2189 5/12 thr	102.1 · Cash i	1,775.01	1,775.01
Check	07/08/15	8073	Fallbrook Public Uti	Meter 3472 05/20	102.1 · Cash i	112.19	1,887.20
Check	08/01/15	8097	Fallbrook Public Uti	METER 2189 624 S	102.1 · Cash i	1,880.78	3,767.98
Check	08/14/15	8106	Fallbrook Public Uti	Meter 3472 05/20	102.1 · Cash i	115.56	3,883.54
Check	09/01/15	8130	Fallbrook Public Uti	Meter 2189 07/10	102.1 · Cash i	1,622.04	5,505.58
Check	09/15/15	8143	Fallbrook Public Uti	Meter 3472 07/20	102.1 · Cash i	115.56	5,621.14
Check	09/29/15	8168	Fallbrook Public Uti	CHS/FHC Accnt 21	102.1 · Cash i	84.17	5,705.31
Check	10/01/15	8170	Fallbrook Public Uti	Meter 185 CHS/FH	102.1 · Cash i	566.69	6,272.00
Check	10/15/15	8187	Fallbrook Public Uti	Meter 3472 - 624 El	102.1 · Cash i	115.56	6,387.56
Check	10/29/15	8198	Fallbrook Public Uti	Meter 2189 - 624 el	102.1 · Cash i	1,639.75	8,027.31
Check	10/30/15	8211	Fallbrook Public Uti	Meter 2189	102.1 · Cash i	1,700.85	9,728.16
Check	10/30/15	8212	Fallbrook Public Uti	Meter 8371	102.1 · Cash i	168.34	9,896.50
Check	10/30/15	8213	Fallbrook Public Uti	Meter 8371 accnt 2	102.1 · Cash i	168.34	10,064.84
Check	11/01/15	8208	Fallbrook Public Uti	Meter 185	102.1 · Cash i	119.94	10,184.78
Check	11/15/15	8248	Fallbrook Public Uti	METER 3472 - Hos	102.1 · Cash i	115.56	10,300.34
Check	12/01/15	8270	Fallbrook Public Uti	METER 2189 - Hos	102.1 · Cash i	1,634.70	11,935.04
Check	12/01/15	8274	Fallbrook Public Uti	METER 185 Accnt	102.1 · Cash i	274.96	12,210.00
Check	12/11/15	8288	Fallbrook Public Uti	METER 185 Accnt	102.1 · Cash i	115.56	12,325.56
Total 590.03	· Water					12,325.56	12,325.56
590.04 · Wa	ste Managemer	nt					
Check	07/08/15	8077	FALLBROOK WAS	ACCOUNT # 20-T3	102.1 · Cash i	88.70	88.70
Check	08/07/15	8104	FALLBROOK WAS	ACCOUNT # 20-T3	102.1 · Cash i	90.45	179.15
Check	10/15/15	8188	FALLBROOK WAS	ACCOUNT # 20-T3	102.1 · Cash i	180.90	360.05
Check	11/13/15	8249	FALLBROOK WAS	ACCOUNT # 20-T3	102.1 · Cash i	127.00	487.05
Check	11/15/15	8241	PARAGON SERVI	SERVICES OCTOB	102.1 · Cash i	6,997.38	7,484.43
Check	11/15/15	8240	FALLBROOK WAS	ACCOUNT #20-t3 4	102.1 · Cash i	0.00	7,484.43
Check	12/01/15	8268	FALLBROOK WAS	ACCOUNT # 20-T3	102.1 · Cash i	90.45	7,574.88
Check	12/11/15	8291	FALLBROOK WAS	ACCOUNT # 20-T1	102.1 · Cash i	167.75	7,742.63
Total 590.04	· Waste Manage	ement				7,742.63	7,742.63
590.05 · Sec	surity						
Check	07/08/15	8074	T.R.Y. Enterprises	SECURITY SERVI	102.1 · Cash i	1,100.00	1,100.00
Check	08/14/15	8110	T.R.Y. Enterprises	SECURITY SERVI	102.1 · Cash i	1,100.00	2,200.00
Check	09/30/15	8159	T.R.Y. Enterprises	security services Se	102.1 · Cash i	1,100.00	3,300.00
Check	10/14/15	8178	T.R.Y. Enterprises	SECURITYI SERVI	102.1 · Cash i	1,100.00	4,400.00
Check	11/15/15	8242	T.R.Y. Enterprises	SECURITY PATRO	102.1 · Cash i	1,100.00	5,500.00
Check	12/11/15	8278	T.R.Y. Enterprises	NOVEMBER 2015	102.1 · Cash i	1,100.00	6,600.00
Total 590.05		02.0	THE TEMPORE			6,600.00	6,600.00
	ndscape - Groun	nds Enviror	nment				
Check	07/08/15	8072	WORLD LANDSC	Landscape Mainten	102.1 · Cash i	2,500.00	2,500.00
Check	08/01/15	8095	WORLD LANDSC	Landscape Mainten	102.1 · Cash i	2,500.00	5,000.00
Check	09/28/15	8165	WORLD LANDSC	Landscape Mainten	102.1 · Cash i	2,500.00	7,500.00
Check	10/01/15	8156	vista tree service	REMOVAL OF 5 DI	102.1 · Cash i	1,400.00	8,900.00
Check	10/01/15	8167	WORLD LANDSC	Landscape Mainten	102.1 · Cash i	2,578.07	11,478.07
Check	11/01/15	8203	WORLD LANDSC	Landscape Mainten	102.1 · Cash i	2,500.00	13,978.07
Check	12/01/15	8272	WORLD LANDSC	Landscape Mainten	102.1 · Cash i	2,500.00	16,478.07
	· Landscape - G				,	16,478.07	16,478.07
590.08 · Ele	vator					,	,
Check	08/14/15	8112	ASCENT ELEVAT	Elevator Maintenan	102.1 · Cash i	165.00	165.00
Check	09/28/15	8163	ASCENT ELEVAT	Elevator Maintenan	102.1 · Cash i	165.00	330.00
Check	11/01/15	8206	ASCENT ELEVAT	Elevator Maintenan	102.1 Cash i	165.00	495.00
Check	11/15/15	8243	ASCENT ELEVAT	Elevator Maintenan	102.1 · Cash i	165.00	660.00
Check	12/11/15	8292	ASCENT ELEVAT	Elevator Maintenan	102.1 · Cash i	165.00	825.00
Total 590.08		0202	AOOLINI ELEVAI	Liceator Maintenan	102.7 083111	825.00	825.00
	nicle Expenses						5_5.5
General Journal	07/02/15	AME		USE OF AMEX CR	500.25 · Offic	57.41	57.41
Check	07/08/15	8083	State of CA Depart	REGISTRATION F	102.1 · Cash i	193.00	250.41
Check	07/15/15	8081	Special District Ris	INS: VEHICLE TOY	102.1 · Cash i	63.98	314.39
Check	11/01/15	8200	Special District Ris	INS: VEHICLE TOY	102.1 · Cash i	608.40	922.79
Check	11/01/15	8201	AMERICAN EXPR	TOYOTA TRUCK e	102.1 · Cash i	167.14	1,089.93
Check	11/30/15	8256	Jim's Sign Shop	TOYOTA TRUCK F	102.1 · Cash i	220.00	1,309.93
Total 590.09	· Vehicle Expens	ses			-	1,309.93	1,309.93
						•	•

Туре	Date	Num	Name	Memo	Split	Amount	Balance
590.10	Maintenance Servi						
Check	07/21/15	8086	FOWLER PLUMBI	Unplug drain (toilet)	102.1 · Cash i	167.50	167.50
Check	08/14/15	8109	FALLBROOK PLU	A+ Urgent Care - S	102.1 · Cash i	167.50	335.00
Check	08/14/15	8113	CRAMER'S HEATI	A+ Urgent Care - Ai	102.1 · Cash i	650.00	985.00
Check	08/24/15	8120	MIKE READY	Equipment: Hand T 08-24-15 Cleaning	102.1 · Cash i	59.39	1,044.39
Check Check	08/25/15 09/15/15	8124 8138	AZTEK CLEANING AZTEK CLEANING	08/28/15 Assistanc	102.1 · Cash i 102.1 · Cash i	780.00 100.00	1,824.39 1,924.39
Check	10/01/15	8160	California Departm	License fee for Radi	102.1 · Cash i	2,804.00	4,728.39
Check	10/06/15	8174	CHARLES JETT	Extensive services t	102.1 · Cash i	1,850.00	6,578.39
Check	11/01/15	8201	AMERICAN EXPR	Supplies - Roof rep	102.1 · Cash i	29.50	6,607.89
Check	11/01/15	8204	RIEDEL LOCK & S	Lock cylinders and	102.1 · Cash i	460.50	7,068.39
Check	11/01/15	8204	RIEDEL LOCK & S	Lock bodies replace	102.1 · Cash i	385.96	7,454.35
Check	11/15/15	8238	SOUTHWEST FEN	Security fence - Re	102.1 · Cash i	2,700.00	10,154.35
Check	12/01/15	8269	TRL SYSTEMS INC	TRL Systems -Fire	102.1 · Cash i	450.00	10,604.35
Check	12/11/15	8289	AMERICAN EXPR	Maintenance/Repair	102.1 · Cash i	92.85	10,697.20
Check	12/23/15	8311	BISHOP CARPET	Extract water from 6	102.1 · Cash i	150.00	10,847.20
Check	12/31/15		AMERICAN EXPR	Maintenance/Repair	102.1 · Cash i	278.15	11,125.35
	0.10 · Maintenance S	Services & F	Repairs			11,125.35	11,125.35
	Fire Alarm System						
Check	10/15/15	8184	TRL SYSTEMS INC	FA Qtr - Hospital - 6	102.1 · Cash i	130.64	130.64
Check	10/15/15	8184	TRL SYSTEMS INC	FA Qtr - Admin Offi	102.1 · Cash i	130.64	261.28
Check	11/15/15	8247	TRL SYSTEMS INC	Hospital - 624 E Eld	102.1 · Cash i	165.00	426.28
Check	11/15/15	8247	TRL SYSTEMS INC	Admin Offices - 138	102.1 · Cash i	165.00	591.28
	0.12 · Fire Alarm Sys		Evnen			591.28	591.28
Deposit .	CHS Reimburseme 12/21/15	8000	COMMUNITY HEA	Reimbursement to	102.1 · Cash i	(59,136.53)	(59,136.53)
Total 59	0.13 · CHS Reimburs	sement for F	HD Expen		-	(59,136.53)	(59,136.53)
Total 590	Management & Main	tenance			-	83,246.86	83,246.86
	munity Healthcare P					, , , , , , , , , , , , , , , , , , , ,	,
	Healthy Adventures		on				
General Journ		07-38	J	GRANT 265 HEALT	215 · Comm	9,000.00	9,000.00
	0.54 · Healthy Advent		lation			9,000.00	9,000.00
	Jeremiah's Ranch	tares i ouric	adon			3,000.00	3,000.00
General Journ		07-32		GRANT 259 JERE	215 · Comm	9,400.00	9,400.00
Total 60	0.53 · Jeremiah's Ra	inch			_	9,400.00	9,400.00
600.01 -	Courier Service						
Deposit	08/04/15	3964	FALLBROOK HOS	Grant 245 - Return	102.1 · Cash i	(1,511.23)	(1,511.23)
Deposit	08/17/15	3966	FALLBROOK HOS	GRANT 245 RETU	102.1 · Cash i	(411.45)	(1,922.68)
Total 60	0.01 · Courier Service)				(1,922.68)	(1,922.68)
						(1,0==100)	(1,0==100)
General Journ	Fallbrook Sports Par nal 07/09/15	07-42		GRANT 269 - FALL	215 · Comm	4.000.00	4,000.00
	0.2 · Fallbrook Sports			OTTALL	210 0011111	4.000.00	4,000.00
	Boys & Girls Club	Faik				4,000.00	4,000.00
General Journ		07-39		GRANT 265 BOYS	215 · Comm	26,000.00	26,000.00
General Journ		07-39		GRANT 267 BOYS	215 · Comm	6,000.00	32,000.00
Total 60	0.04 · Boys & Girls Cl	lub			-	32,000.00	32,000.00
	Senior Citizens Cer	nter					
General Journ		07-43		GRANT 270 FB SE	215 · Comm	50,000.00	50,000.00
	0.07 · Senior Citizens	Center				50,000.00	50,000.00
	Smiles Project						
General Journ		07-28		GRANT 255 SMILE	215 · Comm	53,000.00	53,000.00
General Journ	nal 07/09/15	07-29		GRANT 256 SMILE	215 · Comm	17,000.00	70,000.00
Total 600	0.08 · Smiles Project					70,000.00	70,000.00
600.11 · General Journ	Palomar Family Cou	un.Serv. 07-23		GRANT 250 Palom	215 · Comm	63,500.00	63,500.00
	0.11 · Palomar Family		,	5.0 HT 200 F GIOTIL	2.0 00.11111	63,500.00	63,500.00
	Flbk Family Health	,				55,560.00	55,500.00
General Journ		07-30		GRANT 257 FFHC	215 · Comm	70,000.00	70,000.00
General Journ		07-30		GRANT 258 FFHC	215 · Comm	70,000.00	140,000.00
Total 600	0.14 · Flbk Family He	attn Center				140,000.00	140,000.00

Туре	Date	Num	Name	Memo	Split	Amount	Balance
600.17 · Four	ndation for Ser	nior Care					
General Journal	07/09/15	07-34		GRANT 261 DAY C	215 · Comm	12,000.00	12,000
General Journal	07/09/15	07-35		GRANT 262 CARE	215 · Comm	35,000.00	47,000
General Journal	07/09/15	07-36		GRANT 263 EXPA	215 · Comm	14,000.00	61,000
General Journal	07/09/15	07-37		GRANT 264 ADVO	215 · Comm	43,000.00	104,000
Total 600.17	Foundation for	r Senior Ca	re			104,000.00	104,000
600.18 · Fibk General Journal	Comm Project 07/09/15	t - FOOD F 07-24	PANTRY	GRANT 251 FOOD	215 · Comm	56,000.00	56,000
	Flbk Comm Pr		OD PANTRY			56,000.00	56,000
	munity Health	-					
General Journal	07/09/15	07-45		HEALTH & FITNES	-SPLIT-	8,000.00	8,000
	Community He					8,000.00	8,000
600.24 · Com General Journal	munity Collab 07/09/15	oratives 07-45		COMMUNITY COLL	600.23 · Com	12,000.00	12,000
	Community Co		s			12,000.00	12,000
600.33 · REIN	IS Therapy						
General Journal	07/09/15	07-26		GRANT 253 REINS	215 · Comm	22,500.00	22,500
	REINS Therap	-				22,500.00	22,500
600.37 · Trau General Journal	ma Interventio 07/09/15	n Progran 07-27	ns	GRANT 254 T.I.P.	215 · Comm	8,000.00	8,000
Total 600.37	Trauma Interve	ention Prog	ırams			8,000.00	8,000
	h Inland Comn		gram				
General Journal	07/09/15	7-41	_	GRANT 268 NICPP	215 · Comm	8,500.00	8,500
	North Inland C		o .			8,500.00	8,500
General Journal	S - Asperger's 07/09/15	07-44	·tr	GRANT 271 FUHS	215 · Comm	6,500.00	6,500
Total 600.47 ·	FUHS - Asperg	ger's Supp	ort Ctr			6,500.00	6,500
600.48 · Save General Journal	Our Children' 07/09/15	s Sight 07-25		GRANT 252 UCSD	215 · Comm	6,600.00	6,600
	Save Our Child		*	GRANT 252 0C5D	215 · Comm	6,600.00	6,600
	h County Fire I	_				0,000.00	0,000
General Journal	07/09/15	07-33	5 L1	GRANT 260 NCFP	215 · Comm	10,000.00	10,000
Total 600.57 ·	North County F	Fire Protect	Distr			10,000.00	10,000
Total 600 · Comr	munity Healthca	are Progran	ns			618,077.32	618,077
800 · District Di		ices					
800.02 · A+ U Check	07/07/15	8071	A+ URGENT CAR	Subsidy for extende	102.1 · Cash i	39,500.00	39,500
Check	08/01/15	8096	A+ URGENT CAR	Subsidy for extende	102.1 · Cash i	29,500.00	69,000
Check	09/02/15	8134	A+ URGENT CAR	Subsidy for extende	102.1 · Cash i	29,500.00	98,500
Check	10/05/15	8173	A+ URGENT CAR	Subsidy for extende	102.1 · Cash i	29,500.00	128,000
Check	11/06/15	8217	A+ URGENT CAR	Subsidy for extende	102.1 · Cash i	29,500.00	157,500
Check	12/02/15	8263	A+ URGENT CAR	Subsidy for extende	102.1 · Cash i	29,500.00	187,000
Total 800.02 ·	A+ Urgent Car	е				187,000.00	187,000
Total 800 · Distri	ct Direct Care S	Services				187,000.00	187,000
Total Expense						1,171,437.84	1,171,437
t Ordinary Income						(411,884.56)	(411,884
come					-	(411,884.56)	(411,884
COILLE						(+11,004.00)	(311,00



JOHN CHIANG TREASURER STATE OF CALIFORNIA



PMIA Performance Report

Date	Daily Yield*	Quarter to Date Yield	Average Maturity (in days)
01/14/16	0.45	0.44	183
01/15/16	0.45	0.44	181
01/16/16	0.45	0.44	181
01/17/16	0.45	0.44	181
01/18/16	0.45	0.44	181
01/19/16	0.45	0.44	175
01/20/16	0.45	0.44	175
01/21/16	0.45	0.44	172
01/22/16	0.45	0.44	171
01/23/16	0.45	0.44	171
01/24/16	0.45	0.44	171
01/25/16	0.45	0.44	168
01/26/16	0.45	0.45	168
01/27/16	0.45	0.45	173

^{*}Daily yield does not reflect capital gains or losses

LAIF Performance Report

Quarter Ending 12/31/15

Apportionment Rate: 0.37%

Earnings Ratio: 0.00001006140492611

Fair Value Factor: 0.999186963

Daily: 0.43%

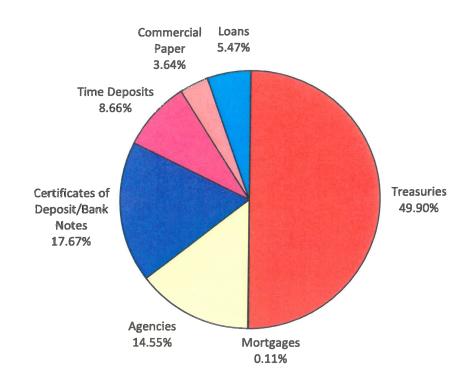
Quarter to Date: 0.38%

Average Life: 179

PMIA Average Monthly Effective Yields

DEC 2015 0.400% NOV 2015 0.374% OCT 2015 0.357%

Pooled Money Investment Account Portfolio Composition 12/31/15 \$65.6 billion



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmialaif/laif.asp February 03, 2016

FALLBROOK HEALTHCARE DISTRICT

ADMINISTRATOR P.O. BOX 2587 FALLBROOK, CA 92088 **PMIA Average Monthly Yields**

Account Number:

20-37-001

Tran Type Definitions

December 2015 Statement

Effective Transaction Tran Confirm

 Date
 Date
 Type
 Number
 Authorized Caller
 Amount

 12/7/2015
 12/4/2015
 RW
 1486467
 VI DUPRE
 -150,000.00

 12/17/2015
 12/16/2015
 RD
 1487216
 VI DUPRE
 587,000.00

Account Summary

 Total Deposit:
 587,000.00
 Beginning Balance:
 1,418,104.32

 Total Withdrawal:
 -150,000.00
 Ending Balance:
 1,855,104.32

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmialaif/laif.asp February 03, 2016

FALLBROOK HEALTHCARE DISTRICT

ADMINISTRATOR P.O. BOX 2587 FALLBROOK, CA 92088 **PMIA Average Monthly Yields**

Account Number:

20-37-001

Tran Type Definitions

January 2016 Statement

Effective Transaction Tran Confirm

 Date
 Date
 Type
 Number
 Authorized Caller
 Amount

 1/15/2016
 1/14/2016
 QRD 1490956
 SYSTEM
 1,433.77

Account Summary

Total Deposit:

1,433.77 Beginning Balance:

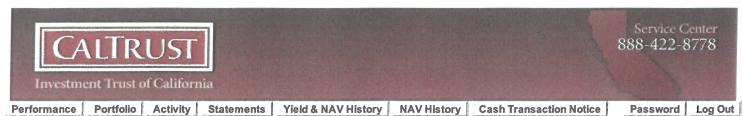
1,855,104.32

Total Withdrawal:

0.00 Ending Balance:

1,856,538.09

2/3/2016 CalTrust Portal



FALLBROOK HEALTHCARE DISTRICT

Account #

Shares

Market Value

Dais

Account

2/2/2016

CalTrust Medium Term Fund

202-000080-10

FALLBROOK HEALTHCARE DISTRICT

417,008.878

\$4,199,279.40

Total Balance

417,008.878

\$4,199,279.40

Show zero balance accounts.

Notice: A few improvements have been made to the on-line portal. The Year End Statements option has been removed. Year end statements are now available under the Statements option. For participants with multiple top level investor accounts the interface has been greatly improved. All of the accounts are now more tightly intergraded into the reports. The buttons to change investor views are no longer needed and have been removed.

ACCTBLTY YR 2015-16 RUN DATE 01/06/16 RENT UNSEC HOE CUR SEC ST UNITARY 8.98 25,964.85	25,964.85 01/04/16 12,935.08	132 000 000 000 000 000 000 000 000 000 0	5,900.62	5,900.62 7,034.46	12,935.08 7,034.46 7,034.46	DLQ UNSEC HOE	.13 01/04/16 .07	0.00	. 05	000
Mig	8.38 01/04/16	44. 00	1.35	e. e.	4 wow 8 + O-	DELINQUENT SEC HOE 28.80-	28.80- 01/04/16 14.40-	44. 44. 5. 1. 1. 1.	4.32-	4 000 4 000 4 000 5 000
FALLEROOK HEALTHCARE DISTRICT APPORT DATE 01/12/16 NO RED CURRENT SEC HOE CL 55 12,876.35	12,876.35 01/04/16 6,438.17	6,44,0 6,03 6,03 7,13 7,13 1,13 1,13 1,13 1,13 1,13 1,1	1,931.45	4,506.72	6,438.17 4,506.72 4,506.72	DLQ UNSECURED 8,279.50 378.09	8,637,60 601/04/1,60 601/06/1,	1.88. 5.24. 5.25. 5.44. 5.64.	757 75 75 75 80 80 80 80 80 80 80 80 80 80 80 80 80	8 2001 6 2000 6 2000 7 100
	5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.	77. 70. 70. 70. 70.	51,070.46 902.46 51,973.18	000 000 000 000	52,257.92 284.74 284.74 284.74	DELINQUENT SECURED 24,235.82 84.16- 9,740.09	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	24- F	10,552 1,004 1,004 1,005	20 20 40 40 40 40 40 40 40 40 40 40 40 40 40
PAGE 1 OF 6136-00 THRU 6136-99 1% TAX/REVENUE ACCOUNTABILITY REPORT CLRRENT SECURED CURRENT UNSEC 1,597,257.80 51,886 3,337.58 2,475	1,595,366.27 01/04/16 869,564.39	000 000 000 000 000 000 000 000 000 00	621,534.39	248, 168, 168, 168, 168, 168, 168, 168, 16	869,885,36 248,350,97 248,350.97	CS UNITARY-RAILED 327.25	327.25 01/04/16 164.19	168.19 163.06	164.19	64.45 64.45 64.00 64.00 64.00
REPORT NAMBER: ACAP-234A 100 COUNTY OF SAN DIEGO CHARGES CHARGES CONTENT OF SECAPES PRINT YANTERES PRINT YANTERES COSTS COSTS	COLLECTIONS COLLECTIONS PRIOR YEAR PRIOR YEAR PORTER COST	TOTAL COLECTED TO DATE REMAINING RECEIVABLES DISTRIBUTIONS DOTAE	PRIVINESC PROPERTY OF THE PROP	PANCHES OF THE STATE OF THE STA	20	CHARGES OPEN OPEN SUBJECTION PRICE TO THE OPEN THE SY IN THE ST OPEN THE SY IN THE SY	TOTAL ABUDINETTS TOTAL RECEIVABLES COLLECTIONS PROFE YEAR ESCAPES CONTRACTOR YEAR ESCAPES CONTRACTOR YEAR	DISTRICTIONS OF THE PROPERTY O	TAN PASS THRU PRIOR PRIO	TOTAL DISTRIBUTED TO BATE REPADS/ANDISTRIPE THIS BLA

ACCTBLTY YR 2015-16 RUN DATE 01/06/16 SCHGD DLQ UNSEC CURRENT SEC SUPP	24, 8, 245, 360, 36	600 400 600 600 600	01/04/16 9,050.55 9,078.90	1.22 1.02 1.00 1.00 1.00 1.00 1.00 1.00	5,257.08	5,322,95	3,824.68	11,129.45	n n 5000 5000 5000 5000 5000 5000	INTEREST ALLOC		133.23	44 33 33 7.2 33	01/04/16	133.23	133.23			133.23	133.23	133.23 23.23 23.23 23.23
	3.66	တွင် တို့တို့ ကက	01/04/16	%0 %0 %0	2.76	2.76	06.	3.66	000	DLQ UNSEC SUPP	1,657.47	19.89	19.89	01/04/16	279.33	1,397,52	271,49	272.14	7,58	279.82	COL 6440 6640
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REPORTS

To: Board of Directors

Fallbrook Healthcare District

From: Bobbi Arleen Palmer, MBA, MSW

Executive Director

Date: February 8, 2016

Community Engagement

Fallbrook Food Pantry- Meeting with Executive Director Jennifer Vetch to discuss Best Practice that could be implemented in the Fallbrook Healthcare District. Redwood City, Calif. "A very different kind of pharmacy opened. It's called a food pharmacy and is designed to encourage low-income people suffering with diabetes, to eat a healthy diet." It's the first of its kind ever to open in California. Diabetes patients can get food at this pantry. The pantry is designed as a pilot to provide 100 diabetes patients with a ticket to healthier eating habits. If a patient is running out of food at the end of the week they can get some food that is healthy for them rather than pick up something that is cheap and filing, but not healthy. Said Dr. Jason Wong. I have invited Jennifer and Board Chair Barbara McLean to present at the February FHD Board Meeting. Follow-up planning will be scheduled to identify potential partners and funding sources.

- Firehouse Clinic; Hayward Calif. I conducted a site visit to determine the feasibility of creating a pilot model for FHD. The model is based on first responders through an integrated model approach for community health. Tiburcio Vasquez Health Center Inc. (much like Jack E. Johns Fallbrook Family Health Center) provides medical & clinical services as part of the model. Also, a portion of the 2,200 sq. foot clinic was dedicated to dental services. The team in Hayward would like to invite the FHD staff and Board of Directors to engage in a follow-up teleconference to further discuss the replication of this model.
- Following are **the key persons** that developed the pilot as well as contact information:

- 1. David B. Vilet, Chief Executive Officer
- 2. Anitha Mullangi, MD and Chief Medical Officer
- 3. Yvonne Camarena, Chief Operations Officer
- Meeting with Chris Palmer; Public Affairs Field Coordinator for California Special Districts Association; Invited to participate in the conversation by Board Member, Stephen Abbott. We discussed issues related to both the Fire Department as well as FDH. As a member of the CSDA Legislative Committee I teleconferenced on Friday January 29th.
- Meeting with Barry Krumwiede from the Fire Department who would like to conduct a "community paramedicine and managed care project" as a part of his upcoming test process for EMS, CQI and Community Health Services Referral Program.
- Chamber Member Expo- "Discover Your Community", represented and attended at Pala Mesa Resort

Association of California Healthcare District's 2016 Leadership Academyrepresented and attended January 21-22th

Overview of event:

- 1. Advocacy and Outreach
- 2. The Essentials of Good Governance: Take-away materials sent to each board member last week to assess good governance practices for FHD. To date the office has received 5 of the 5 self-reports. This information will be complied and shared at the Board Retreat scheduled the end of February.
- 3. Strategic Challenges and solutions for Healthcare Districts
- 4. Regulatory duties of the Fair Political Practices Commission (FFPP)
- 5. The Brown Act and satisfaction for the AB1234 requirements.

Operations and Management

- Procured the domain name of www.fallbrookhealth.org
- Entered into a 3 year contract with **Palomar College** to establish both a year round as well as a summer internship. Included in your packet is an

introduction of Amy Tracey who will be working with FHD until the end of May 2016. She is working on an AS degree for Medical Office Specialist.

Update on Centra Force: Community Assessment

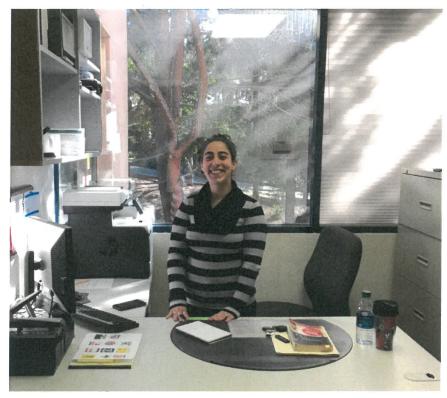
• Teleconferenced and received additional training in preparation for Workshop scheduled Saturday February 27th.

Communication Only: "This Week in Sacramento" report from ACHD

FALLBROOK FOOD PANTRY'S MILITARY VOLUNTEERS



AMY TRACY, PALOMAR COLLEGE SUMMER INTERN





This Week in Sacramento

INFORMATION & INSIGHTS FROM HURST BROOKS ESPINOSA WEEK OF JANUARY 18, 2016

State of the State

On January 21, the Governor presented his State of the State (transcript here), which evoked common themes of austerity and restraint. In his relatively brief presentation, the Governor eschewed his trademark Latin proverbs and focused instead on defending his budget, his efforts to address poverty, and his commitment to righting the state's fiscal ship. The Governor also asked the Legislature – Democrats and Republicans – to consider approving his new proposal on the MCO tax, stating "This is not a tax increase, no matter what anyone tells you." And he challenged the Legislature to pass new fees and taxes to address the state's crumbling transportation infrastructure.

The Governor went off script with a joke about using his campaign funds to run a ballot measure to allow four-term governors a fifth term. (We're pretty sure we heard a chant of "Four more years!" from the floor.) We are always touched by the Governor's enthusiasm for California, so we leave you with the following:

"Yes, it is clear that California is still The Great Exception. We dare to do what others only dream of."

Senate Homelessness Plan: Can Proposition 63 Revenues be Securitized for Housing?

A Capital Public Radio news article this week outlined an informal Attorney General opinion from 2006 addressing the question as to whether securitizing Proposition 63 revenues for supportive housing was consistent with the provisions of the 2004 initiative and whether securitization would create an unconstitutional state debt.

While the proposal considered in 2006 is not necessarily the same as the one currently in development, the legal analysis is informative. To cut to the chase, then-Attorney General Bill Lockyer found that the proposal under consideration at the time was inconsistent with the intent of Proposition 63 and that the issuance of securitized debt would create an unconstitutional debt. The objective of the proposal at the time (just like the one currently under consideration) was to pursue legislation to amend Proposition 63 in a manner that is "consistent with and furthers the intent of";

A Closer Look: January 22 Legislative Deadline

Friday, January 22 is the last day to submit bill proposal language to the Office of the Legislative Counsel for any new legislation to be considered in the 2016 legislative year.

Today's deadline simply means that if a member or an interested party wishes to advance legislation this year, then proposed (or placeholder) language must be submitted to "Leg Counsel" so that office can prepare the statutory changes in bill form. (Not all bill proposals submitted to counsel will, at this point, be assigned to a specific author or bill number.)

The next significant legislative deadline is February 19, the final day that bills to be considered in 2016 must be introduced, with an author and specific bill number.

the Attorney General disagreed, however, outlining a number of issues of concern with the proposal, including that the funds were directly allocated to counties (thus not available for securing state bonds) and that permanent housing for homeless mentally ill clients is not one of the designated services to be funded by Proposition 63.

The AG opinion is far from a death blow to the current conversations around the Senate proposal to securitize MHSA funds for purposes of housing grants; it is, however, indicative of the hurdles that must be overcome in the coming months for such a proposal to reach fruition.

CDCR Releases Update on the Future of Corrections

In 2012, the Brown Administration published a report on the state of corrections in California, evaluating in particular what – at the time – were the very recent and far-reaching system reforms, including 2011 Realignment. That report (commonly referred to as the "Blueprint") detailed the Department of Corrections and Rehabilitation's refocused approach given changes in both the size and profile of the inmate population.

This week, the Administration released an <u>update</u>, which details the extent to which in the intervening four years federal court action, legislative changes, and the passage of Proposition 47 have affected the prison system in ways that could not have been anticipated at the time of the Blueprint release. The update outlines the state's comprehensive plan for managing the prison system into the future, including infrastructure needs and the ongoing mandate to maintain prison population reductions at the 137.5 percent of design capacity as specified by the federal court.

Senate Committee Votes to Confirm Jennifer Kent as DHCS Director

On Wednesday, the Senate Rules Committee held Jennifer Kent's confirmation hearing for Director of the Department of Health Care Services. Committee members engaged in a thoughtful discussion, covering an array of topics including the Managed Care Organization (MCO) tax, dental services, Affordable Care Act (ACA), and California Children's Services. After over an hour of discussion and consistently supportive public testimony, the Committee voted unanimously to send her confirmation to the full Senate for approval.

Ballot Watch: Minimum Wage Signatures Submitted

The SEIU-United Healthcare Workers West (SEIU-UHW) submitted 600,000 signatures to county registrars this week to qualify "The Fair Wage Act of 2016," a measure that seeks to raise the state's minimum wage to \$15 per hour by 2021. (California's current minimum wage is \$10 per hour.) While some cities have approved ordinances to raise the minimum wage locally, the statewide ballot measure is viewed by some as leveling the playing field. Critics, however, including Governor Jerry Brown, are concerned about the fiscal impacts of the new costs on businesses.

A second minimum wage measure, sponsored by the SEIU (a separate labor organization), also seeks to raise the minimum wage to \$15 per hour and require employers to provide six sick days per year. Both initiatives are aiming for the November 2016 ballot.

Please feel free to contact any one of us at Hurst Brooks Espinosa with questions ...

JEAN HURST	KELLY BROOKS	ELIZABETH ESPINOSA
916-272-0010 jkh@hbeadvocacy.com	916-272-0011 kbl@hbeadvocacy.com	916-272-0012 ehe@hbeadvocacy.com

DISCUSSION/ACTION ITEMS

AMENDED & RESTATED BYLAWS OF FALLBROOK HEALTHCARE DISTRICT

ARTICLE I DEFINITIONS

- 1.1 "Administrator" means the Executive Director or Chief Executive of the District.
- 1.2 "Board" means the Board of Directors of the District.
- 1.3 "Director" means an elected/appointed member of the Board of Directors.
- 1.4 "District" means the Fallbrook Healthcare District.
- 1.5 "Facilities" means the health care facilities and services operated by the District.

ARTICLE II ORGANIZATION, POWERS AND PURPOSES

- 2.1 ORGANIZATION. The District is a political subdivision of the State of California organized under the Local Health Care District Law, Division 23 of the Health and Safety Code.
- 2.2 GENERAL PURPOSES AND POWERS. The District is organized for the purposes described in the Local Hospital District Law and shall have and may exercise such powers in the furtherance of its purposes as are now or may hereafter be set forth in the Local Health Care District Law and any other applicable statutes, rules, or regulations of the State of California. The powers of the District include, but are not necessarily limited to, all of those powers authorized by Health and Safety Code Sections 32121 through 32138, inclusive.
- 2.4 DISSOLUTION. Any proposal for dissolution of the District shall be subject to confirmation by the voters of the District in accordance with Cortese-Knox Local Government Reorganization Act of 1985 (Gov. Code, § 56000 et seq.).

ARTICLE III OFFICES

3.1 PRINCIPAL OFFICE. The principal office of the District is hereby fixed and located at 138 South Brandon Road, Fallbrook, California 92028.

ARTICLE IV BOARD

- 4.1 GENERAL POWERS. The Board is the governing body of the District. All District powers shall be exercised by or under the direction of the Board. The Board is authorized to make appropriate delegations of its powers and authority to officers and employees. The Board shall evaluate the performance of its principal Administrator, as well as the Board's own performance.
- 4.2 OPERATION OF FACILITIES. The Board shall be responsible for the operation of all Facilities owned, leased, or operated by the District, according to the best interests of the public health, and shall make and enforce all rules, regulations, and bylaws necessary for the administration, government, protection, and maintenance of the Facilities under the Board's management and all property belonging thereto, and may prescribe the terms upon which patients may be admitted thereto.
- 4.3 NUMBER AND QUALIFICATION. The Board shall consist of five (5) members, each of whom shall be a registered voter residing in the District.
- ELECTION AND TERM OF OFFICE. An election shall be held in the District on the first Tuesday after the first Monday in November in each even-numbered year, at which a successor shall be chosen to each Director whose term shall expire on the first Friday of December following such election. The election of Board members shall be an election at large within the District and shall be consolidated with the statewide general election. The candidates receiving the highest number of votes for the offices to the filled at the election shall be elected thereto. The term of office of each elected Board member shall be four (4) years or until the Board member's successor is elected and has qualified, except as otherwise provided by law in the event of a vacancy. An orientation shall be provided which familiarizes each new Board member with his or her duties and responsibilities, including the Board's responsibilities for quality care and the Facilities' quality assurance programs. Continuing education opportunities shall be made available to Board members.
- 4.5 VACANCIES. When a vacancy occurs on the Board of Directors, and except as otherwise specified by statute, the remaining Board members may fill any vacancy on the Board by appointment as outlined in Government Code Section 1780.
- 4.6 RESIGNATION OR REMOVAL. Any Board member may resign effective upon giving written notice to the Chairman, the Secretary, or the Board, unless the notice specifies a later time for the effectiveness of such resignation. The term of any member of the Board shall expire if the member is absent from three consecutive regular meetings or from three of any five consecutive meetings of the Board and if the Board by resolution declares that a vacancy exists on the Board. All or any of the members of the Board may

be recalled at any time by the voters following the recall procedure set forth in Division 16 of the Elections Code.

4.8 COMPENSATION. Each Director shall be compensated as authorized by the Local Health Care District Law (Health & Saf. Code, § 32103) at the rate of One Hundred Dollars (\$100) per meeting, with a limit of five (5) meetings per month. For purposes of this paragraph, the word "meeting" includes all regularly scheduled Board meetings, special Board meetings, Board committee meetings, and sanctioned meetings inclusive of events sponsored by other local governments at which the District is expected or is invited to be represented as an official participant; meetings and/or events of agencies of which the District is a member or a subscribing participant, including events presented or sponsored by the Association of California Healthcare Districts ("ACHD"), the California Special District's Association ("CSDA"), and any Board-approved educational seminars, including attendance at periodic ethics training prescribed by Assembly Bill 1234. Additionally, included are any and all occasions that constitute the performance of official duties such as District-sponsored special events, activities promotional of District-sponsored events, and in conducting review and/or site visits of District grant program applicants or recipients.

ARTICLE V BOARD MEETINGS

- 5.1 BOARD MEETING. A meeting of the Board is any congregation of a majority of the members of the Board at the same time and place to hear, discuss, or deliberate upon any item that is within the subject matter jurisdiction of the Board. A meeting is also the use of direct communication, personal intermediaries, or technological devices that is employed by a majority of the members of the Board to develop a collective concurrence as to action to be taken on an item by the members of the Board.
- 5.2 REGULAR MEETINGS. Regular meetings of the Board shall be held as follows:

On the second Wednesday of each month at 6:00 p.m. at the main conference room of the Fallbrook Public Utilities District, 990 East Mission Road, Fallbrook, California 92028; provided, however, that should said date fall upon a legal holiday, then the meeting shall be held at the same time on the next business day.

- 5.3 ANNUAL ORGANIZATION MEETING. The Board's annual organizational meeting shall be held on the second Wednesday in December at the place designated in a resolution by the Board. At that meeting, the Board shall organize by the election of one of its members as President, one as Vice-President, and one as Secretary. The President shall appoint a Treasurer who shall serve at the pleasure of the Board. The Board shall also fix the date, time, and location for the regular Board meetings for the ensuing year.
- 5.4 SPECIAL MEETINGS. A special meeting may be called at any time by the Board President or by a majority three-fifths (3/5th) of the Board members, by delivering personally or by mail written notice to each Board member and to each local newspaper

of general circulation, radio, or television station requesting notice in writing. Such notice must be delivered personally, by mail, or by electronic or digital means at least twenty-four (24) hours before the time of such meeting as specified in the notice. The call and notice shall specify the time and place of the special meeting and the business to be transacted. No other business shall be considered at special meetings.

- 5.5 QUORUM. A majority of the members of the Board shall constitute a quorum for the transaction of business. The act of a majority of the Board members present at a meeting at which a quorum is present shall be the act of the Board. No action shall be taken by secret hallot.
- ADJOURNMENT. The Board may adjourn any regular, adjourned regular, special, or adjourned special meeting to a time and place specified in the Order of Adjournment. Less than a quorum may so adjourn from time to time. A copy of the Order or Notice of Adjournment shall be conspicuously posted on or near the door of the place where the meeting was held within twenty-four (24) hours after the time of the adjournment.
- 5.7 RULES AND REGULATIONS. The Board may adopt rules, regulations, and standard procedures governing the Board, the District, and any District Facilities and programs. Any rules, regulations, or procedures shall not conflict with these Bylaws.
- 5.8 MEMBERS OF THE PUBLIC. The public shall be entitled to attend the open session portion of every Board meeting. Every agenda for regular meetings shall provide an opportunity for members of the public to address the Board on items of interest to the public that are within the jurisdiction of the Board, regardless of whether such items are on the current agenda. If a member of the public addresses an item within the Board's jurisdiction that is not on the agenda, the Board shall take no action respecting the item addressed by the member of the public. The Board may adopt reasonable regulations concerning the amount and duration of time individual speakers are permitted to address the Board. The Board shall not prohibit any speaker from raising public criticism of any District program or action taken by the Board, or public criticism of any District rule, regulation, or standard procedure.

ARTICLE VI BOARD COMMITTEES

- APPOINTMENT. All committees, whether standing or special (ad hoc), shall be appointed by the Board President and shall be comprised of not more than two (2) members of the Board of Directors and such additional members as may be appropriate. The chairman of each committee shall be appointed by the President. All committees shall be advisory only to the Board unless otherwise specifically authorized to act by the Board.
- 6.2 STANDING COMMITTEES. Standing Committees shall meet periodically. The District shall have the following Standing Committees:

Finance/Audit/Grant/Investment. This committee shall be responsible for monthly review of budgetary and financial matters related to the District, including the annual audit and grant program. This committee shall also be responsible for review of the District investments and appraisal of market conditions relating to the prudent investment of District Funds. This committee shall report its activities to the full board at each regular meeting. The chair of this committee shall be the Treasurer appointed by the President.

Facilities. This committee shall be responsible for monitoring the maintenance, operations, and utilization of any Facilities owned, leased, or operated by the District. It shall review existing systems and bring forward recommendations and suggestions to improve facility ownership, operations, and maintenance throughout the year. This committee shall meet at least quarterly and report its activities to the Board.

Long Range Planning. This committee shall be responsible for matters related to the District's long term and strategic planning. It shall prospectively evaluate new initiatives and programs that may serve the District's mission and vision statement. The committee shall meet at least quarterly and shall report on its activities to the District Board.

Governmental and Public Relations. This committee shall be responsible for monitoring healthcare legislation and public policy and to advise the District Board of possible/probable impact on matters of the District where indicated. The committee shall recommend and coordinate the initiation of appropriate action and interactions with federal, state, and county legislators as indicated. This committee shall have primary responsibility for outreach to the public and other agencies, to include speeches and public appearances and press releases, for the purpose of informing the public of the District's position/action on matters within the jurisdiction of the District. The committee shall meet at least quarterly and shall report on its activities to the District Board.

Community Programs. This committee shall be responsible for development, execution, and monitoring of community healthcare programs inclusive of the Community Collaborative Committee, as well as the District's annual health fair. This committee shall also help identify and preliminarily evaluate potential grant applicants and other District sponsorship and participatory opportunities. The committee shall report on its activities to the District Board.

6.3 SPECIAL OR AD HOC COMMITTEES. A special or ad hoc committee is an advisory committee composed solely of the members of the Board, which are less than a quorum of the Board and which does not have continuing subject matter jurisdiction and does not have a meeting schedule fixed by resolution or formal action of the Board. Special or ad hoc committees may be appointed by the President for special tasks as circumstances warrant and upon completion of the task for which appointed such special or ad hoc committee shall stand discharged.

- 6.4 ADDITIONAL CONSULTANTS. A committee chairman may invite additional individuals with expertise in a pertinent area to meet with and assist the committee. Such consultants shall not vote or be counted in determining the existence of a quorum and may be excluded from any committee session.
- 6.5 MEETINGS AND NOTICE. Meetings of a committee may be called by the Chairman or President of the Board, the chairman of the committee, or a majority of the committee's voting members. Meetings and notice of all standing committees, and of any other committee, board, or other body, irrespective of their composition, whether permanent or temporary, decision-making or advisory, created by resolution or formal action of the Board, excluding special or ad hoc committees as defined in section 6.3 above, shall be noticed and held in accordance with the requirements of The Ralph M. Brown Act.
- 6.6 QUORUM. A majority of the voting members of a committee shall constitute a quorum for the transaction of business at any meeting of such committee. Each committee shall keep minutes of its proceedings.
- 6.7 MANNER OF ACTING. The act of a majority of the members of a committee present at a meeting at which a quorum is present shall be the act of the committee so meeting. No act taken at a meeting at which less than a quorum was present shall be valid unless approved in writing by the absent members. For special or ad hoc committees, action may be taken without a meeting by a writing setting forth the action so taken signed by each member of the committee entitled to vote.
- 6.8 TENURE. Each member of a standing committee shall hold office for a period of one (1) year or until a successor is appointed. Any member of a committee may be removed at any time by the Chairman or President subject to the consent of the Board. A member of the Board shall cease to hold committee membership upon ceasing to be a Board member.

ARTICLE VII OFFICERS

- 7.1 PRESIDENT. The Board shall elect one of its members as President at the annual organizational meeting, and the President shall hold office until a successor is elected. In the event of a vacancy in the office of President, the Board may elect a new President. The President shall be the principal officer of the District and shall preside at all meetings of the Board. The President shall appoint all Board committee members and committee chairmen, shall consult with the Administrator in the preparation of meeting agendas, and shall perform all duties incident to the office and such other duties as may be prescribed by the Board from time to time.
- 7.2 VICE PRESIDENT. The Board shall elect one of its members as Vice President at the annual organizational meeting, and the Vice President shall hold office until a successor is elected. In the absence of the President, the Vice President shall perform the duties of the President.

- 7.3 SECRETARY. The Board shall elect one of its members as Secretary at the annual organizational meeting, and the Secretary shall hold office until a successor is elected. The Secretary shall provide for or coordinate the keeping of minutes of all meetings of the Board. The Secretary shall give or cause to be given appropriate notices in accordance with these Bylaws, or as required by law, and shall authenticate all resolutions and other official reports and records of the District as needed.
- 7.4 TREASURER. The Board President shall appoint a Treasurer who shall serve at the pleasure of the Board. The Treasurer shall be charged with the safekeeping and disbursal of the funds in the treasury of the District. The Treasurer shall also serve as the chairman of the Finance/Audit/Grant/Investment Committee.
- 7.5 DISTRICT ADMINISTRATOR. The Board shall select and employ a District Administrator who shall serve as Executive Director or Chief Executive, and shall report to the Board. The Administrator be a full-time employee of the District and shall be responsible for the day-to-day administration of the District and the implementation of policies adopted by the Board. The Board shall develop, maintain, and periodically update a job description for the District Administrator, which job description shall outline in greater detail the functions and responsibilities of the Administrator's position with the District.

ARTICLE VIII AMENDMENT

These Bylaws may be amended or repealed by vote of at least three (3) members of the Board at any Board meeting. Such amendments or repeal shall be effective immediately, except as otherwise indicated by the Board.

SECRETARY'S CERTIFICATE

I, the undersi	igned, the duly appoi	inted, qualified, a	and acting Secretary	of the Board of
Directors for the Fal	lbrook Healthcare Di	strict, do hereby	certify that attached	hereto is a true,
complete and correct	copy of the current	Bylaws of Fallbro	ook Healthcare Distri	ict, duly adopted
by the Board of Direc	ctors on	, 2016.		
Dated:	, 2016			
		—		Connatany
				Secretary