## Fallbrook Regional HEALTH DISTRICT

## AGENDA GOVERNMENT/PUBLIC ENGAGEMENT COMMITTEE

Friday, November 13, 2020 at 10:00 A.M.

In accordance with the current State of Emergency and the Governor's Executive Order N-25-20, of March 12, 2020 and N-33-20 of March 19, 2020, teleconferencing will be used for this meeting. Board members, staff and members of the public will be able to participate by webinar by using the following link:

https://us02web.zoom.us/j/89030354490?pwd=dHltc1diS2pVbFdMMkFTNUJ2b3dDQT09 Meeting ID: 890 3035 4490 Password: 463839. Participants will need to download the Zoom app on their mobile device. Members of the public will also be able to participate by telephone using the following dial in information: Dial in #: (310) 372-7549 Passcode 660448.

Committee Members: Kate Schwartz-Frates and Barbara Mroz Chief Executive Officer: Rachel Mason Staff Members: Linda Bannerman and Mireya Banuelos

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Discussion Items
  - a. COVID-19 Situation Updates
    - i. Federal
    - ii. State
    - iii. County
    - iv. Local
  - b. Legislative Updates
    - i. "This Week in Sacramento" Information & Insights from <u>Hurst+Brooks+Espinosa</u> Special Update: November 6 and October 30, 2020 (*Attached*)
  - c. San Diego County & Live Well Updates
  - d. FRHD and Community Event Updates *(See Attached Community Engagement Report)* e. Education and Training Opportunities
- 4. Board Comments and Future Agenda Items
- 5. Adjournment

I certify that on November 12, 2020, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Fallbrook Regional Health District, said time being at least 24 hours in advance of the meeting. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.

Sanherman

Board Secretary/Clerk