

AGENDA GOVERNMENT/PUBLIC ENGAGEMENT COMMITTEE

Friday, March 27, 2020 at 10:00 A.M. Virtual Meeting Locations: Webinar & Teleconference

In accordance with the current State of Emergency and the Governor's Executive Order N-25-20, of March 12, 2020, teleconferencing may be used by directors and appropriate staff members during this meeting.

In lieu of attending the meeting in person, members of the public are <u>strongly</u> encouraged to participate by webinar by using the following link: <u>https://zoom.us/j/426553002</u>.

Participants will need to download the Zoom app on their mobile device.

Members of the public will also be able to participate by telephone, using the following dial in information: Dial in #: (310) 372-7549 Passcode 660448

Those unable to call in are encouraged to submit a Request to Speak in writing to rmason@fallbrookhealth.org. Please include the topic. If you attend the meeting via Zoom, chat will not be available until the Public Comments portion of the meeting.

Committee Members: Kate Schwartz-Frates and Barbara Mroz Executive Director: Rachel Mason Staff Members: Linda Bannerman

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Discussion Items
 - a. COVID-19 Situation Updates
 - i. Federal
 - ii. State
 - iii. County
 - iv. Local
 - b. Legislative Updates
 - c. San Diego County & Live Well Updates
 - d. FRHD and Community Event Updates
 - e. Education and Training Opportunities
- 4. Board Comments and Future Agenda Items
- 5. Adjournment

I certify that on March 26, 2020, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Fallbrook Regional Health District, said time being at least 24 hours in advance of the meeting. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.

anherman

Board Secretary/Clerk